

**Department of Massachusetts Marine Corps League**

State House, Room 545  
24 Beacon Street, Boston MA, 02331

**DEPARTMENT OF MASSACHUSETTS  
MARINE CORPS LEAGUE**



**Established 1 September 1937**

**Pvt. Charles J. Shutt Detachment #139  
215 Mt. Auburn St. Watertown, MA 02472**

**2026 CONVENTION PACKAGE**

# Department of Massachusetts Marine Corps League

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A message from the Convention Committee,

Marines and Associates,

The Convention Committee would like to welcome you to the Pvt. Charles J. Shutt Detachment #139 for the 89<sup>th</sup> Department Convention,

Parking Details: All able bodies Marines and Associates should park in front of the building or the lot across the street. Handicap parking is in the back of the detachment building.

This is our first one day convention as far as we can tell; and the Shutt Detachment has the reigns and is ready to receive us all!

The MODD Grand growl will commence after our grand lunch banquet at 1430 at the detachment as well!

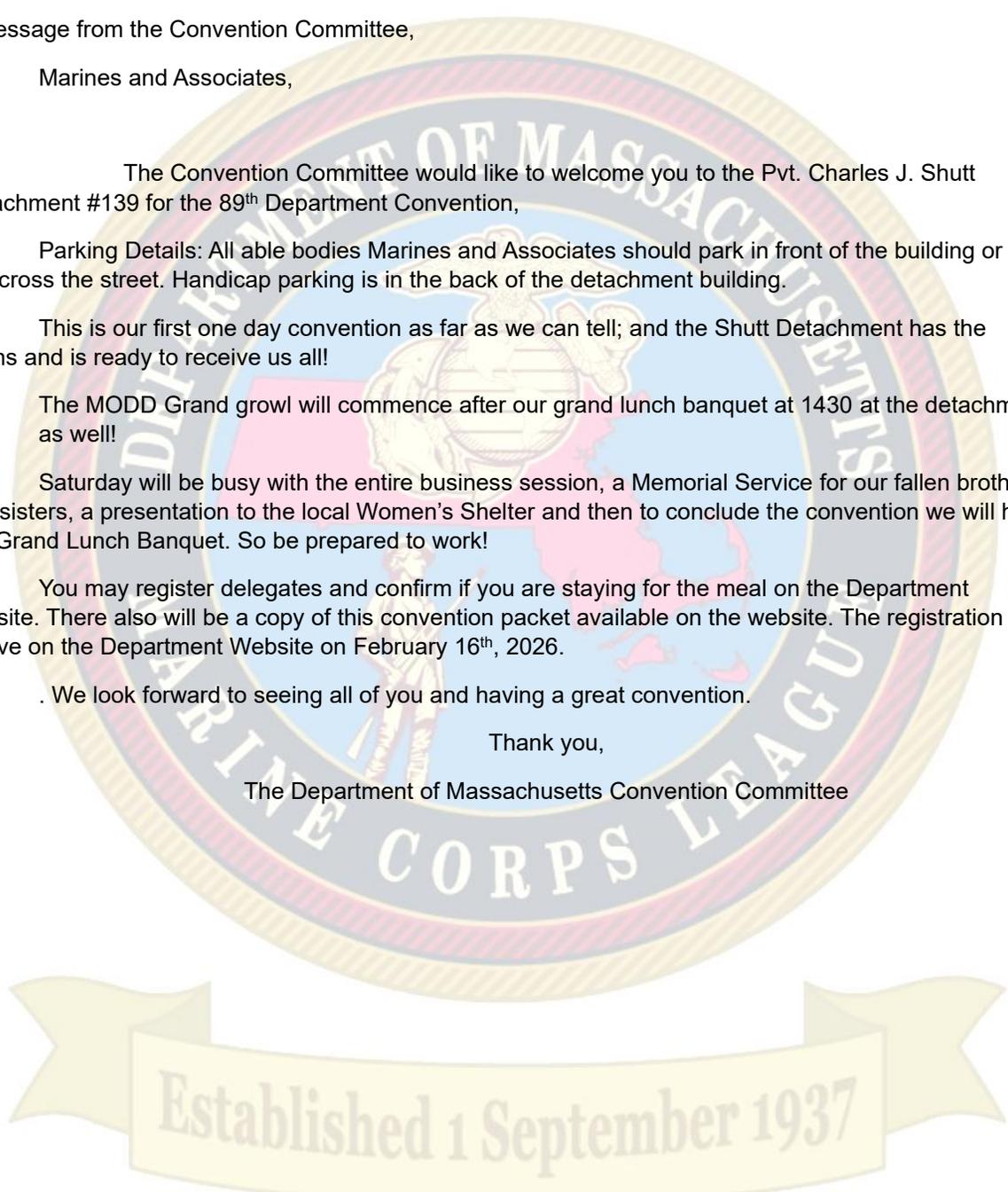
Saturday will be busy with the entire business session, a Memorial Service for our fallen brothers and sisters, a presentation to the local Women's Shelter and then to conclude the convention we will have our Grand Lunch Banquet. So be prepared to work!

You may register delegates and confirm if you are staying for the meal on the Department website. There also will be a copy of this convention packet available on the website. The registration will be live on the Department Website on February 16<sup>th</sup>, 2026.

. We look forward to seeing all of you and having a great convention.

Thank you,

The Department of Massachusetts Convention Committee

The seal of the Department of Massachusetts Marine Corps League is a circular emblem. It features a central figure of a Marine in uniform, holding a rifle and a globe. The figure is set against a background of a map of Massachusetts. The words "DEPARTMENT OF MASSACHUSETTS" are written in a circular path around the top, and "MARINE CORPS LEAGUE" is written around the bottom. A banner at the bottom of the seal reads "Established 1 September 1937".

Established 1 September 1937

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**MARINE CORPS LEAGUE**

**DEPARTMENT OF MASSACHUSETTES**

**SCHEDULE OF EVENTS**

**89<sup>TH</sup> DEPARTMENT CONVENTION**

**Saturday April 18<sup>th</sup> 2026**

**0700-0800 -Coffee and Donuts/Registration/Check-in/QM Store**

**0800-1200 Department Convention Meeting**

**1215-1300 Department Memorial Service**

**1315-1400 Grand Lunch Banquet**

**1400-1430 Women's Shelter Donation**

**1430-1700 MODD Grand Growl**

**1700-2000 Fraternalism of the Department of MA MCL**

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## **2026 Convention**

## **Registration Form**

***Please Register for Convention NLT April 1<sup>st</sup> 2026***

Name: .....

Detachment: .....

Credential Description: .....

Wife - Husband - Significant Other Name: .....

Cell Phone: .....

Email: .....

How many Grand Lunch Banquet Meals (Free) .....

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## Convention Registration

### SECTION 105 – CREDENTIALS – DELEGATES, ALTERNATES, MEMBERS –

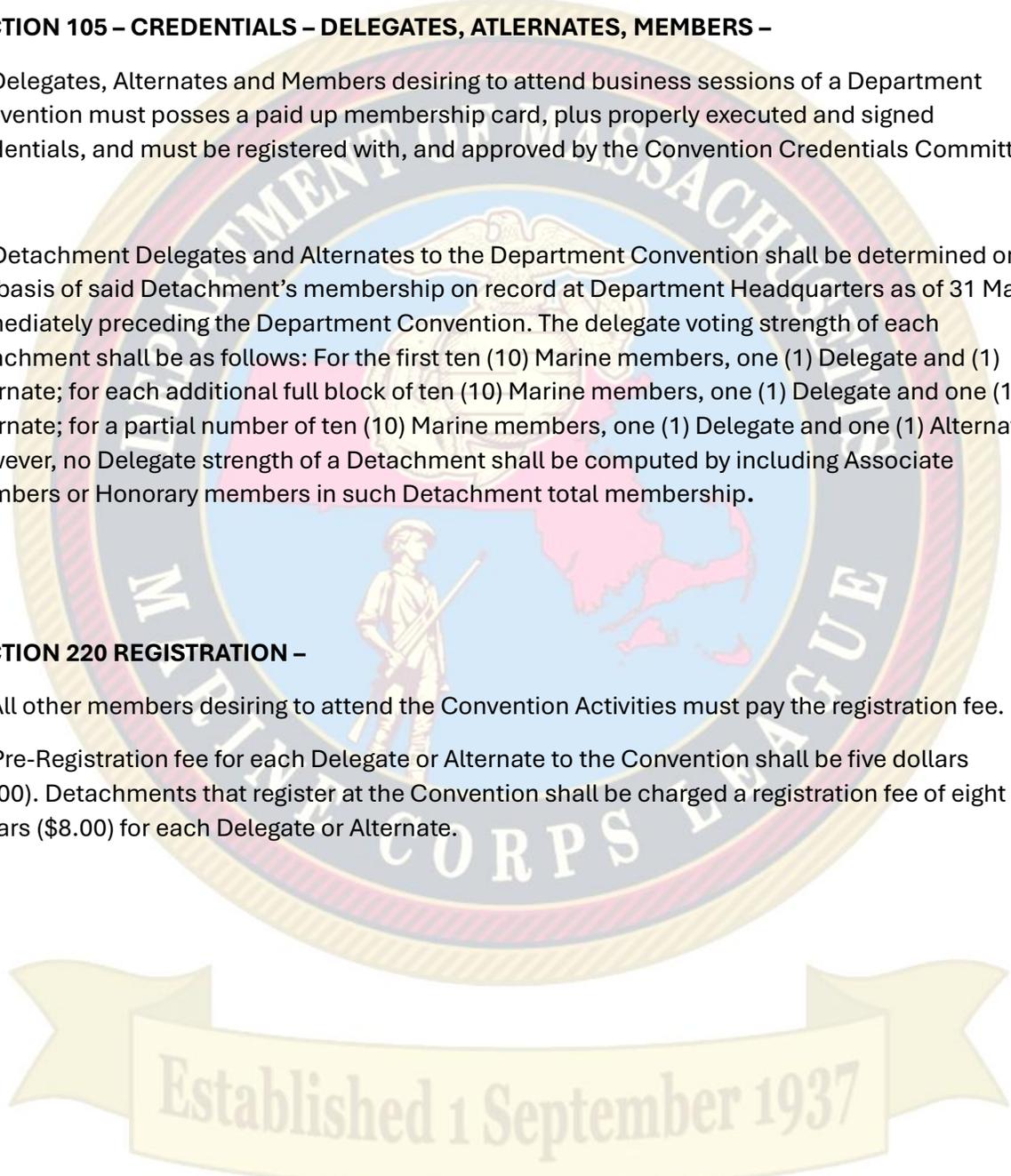
(a) Delegates, Alternates and Members desiring to attend business sessions of a Department Convention must possess a paid up membership card, plus properly executed and signed credentials, and must be registered with, and approved by the Convention Credentials Committee.

(b) Detachment Delegates and Alternates to the Department Convention shall be determined on the basis of said Detachment's membership on record at Department Headquarters as of 31 May, immediately preceding the Department Convention. The delegate voting strength of each detachment shall be as follows: For the first ten (10) Marine members, one (1) Delegate and (1) Alternate; for each additional full block of ten (10) Marine members, one (1) Delegate and one (1) Alternate; for a partial number of ten (10) Marine members, one (1) Delegate and one (1) Alternate. However, no Delegate strength of a Detachment shall be computed by including Associate members or Honorary members in such Detachment total membership.

### SECTION 220 REGISTRATION –

(1) All other members desiring to attend the Convention Activities must pay the registration fee.

(b) Pre-Registration fee for each Delegate or Alternate to the Convention shall be five dollars (\$5.00). Detachments that register at the Convention shall be charged a registration fee of eight dollars (\$8.00) for each Delegate or Alternate.



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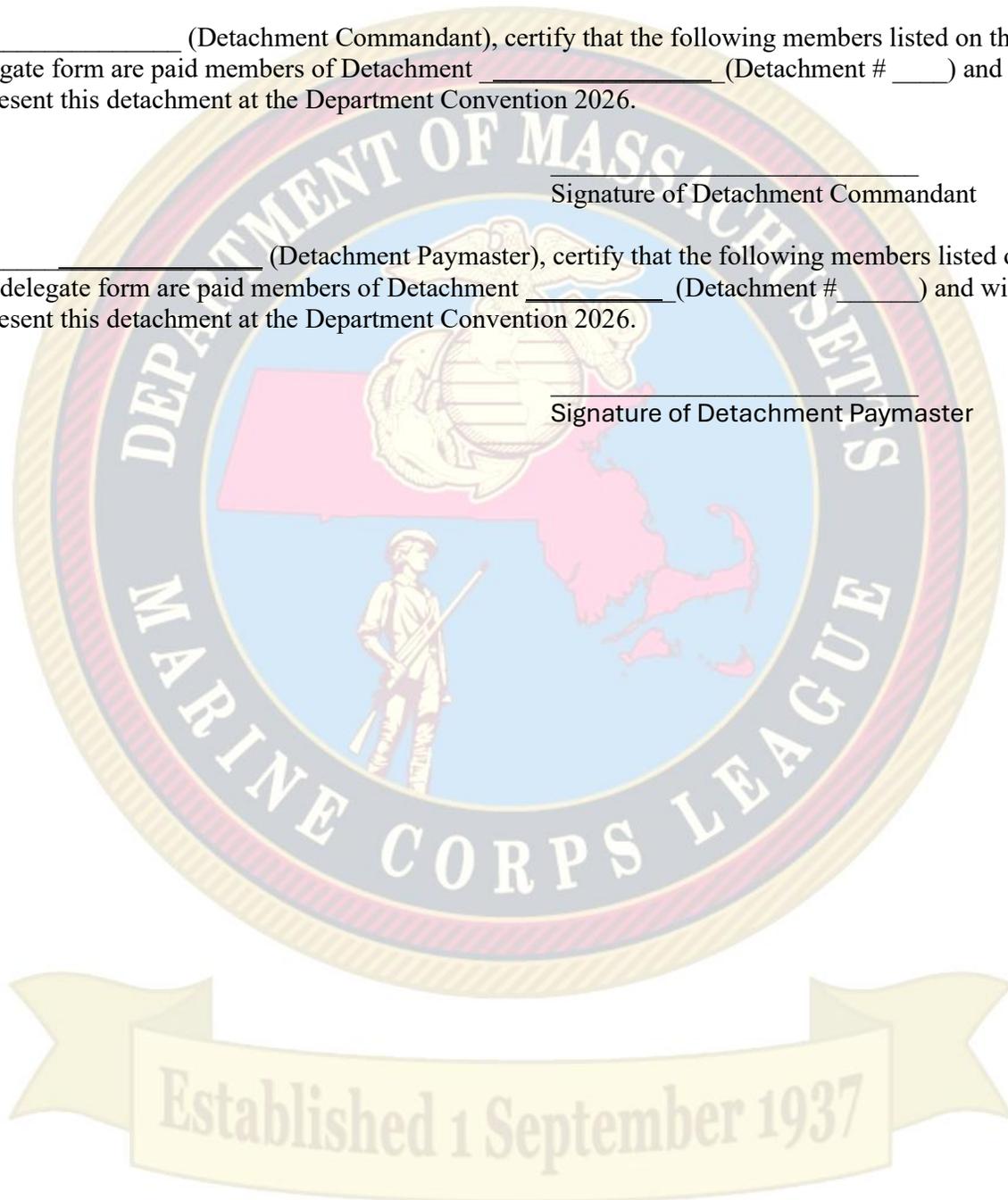
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I, \_\_\_\_\_ (Detachment Commandant), certify that the following members listed on this delegate form are paid members of Detachment \_\_\_\_\_ (Detachment # \_\_\_\_\_) and will represent this detachment at the Department Convention 2026.

\_\_\_\_\_  
Signature of Detachment Commandant

I, \_\_\_\_\_ (Detachment Paymaster), certify that the following members listed on this delegate form are paid members of Detachment \_\_\_\_\_ (Detachment # \_\_\_\_\_) and will represent this detachment at the Department Convention 2026.

\_\_\_\_\_  
Signature of Detachment Paymaster



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## Payment instructions:

-Electronic payment and forms through our website  
<https://mcldeptofmassachusetts.org> and selecting the  
Convention Registration Link (*This will be available on  
February 16<sup>th</sup> 2026*)

Or

-USPS-

Send completed forms, with check made payable to  
Department of Massachusetts MC L.

**MAIL TO: Jon Zwirblia**

**70 Crestwood Drive**

**Southbridge, MA 01550**

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