

**Department of Massachusetts Marine Corps League**

State House, Room 545  
24 Beacon Street, Boston MA, 02331

**DEPARTMENT OF MASSACHUSETTS  
MARINE CORPS LEAGUE**



**Established 1 September 1937**

**Boston Marriot Burlington**

**One Burlington Mall Road, Burlington, MA 01803**

**2025 CONVENTION PACKAGE**

# Department of Massachusetts Marine Corps League

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24 Beacon Street, Boston MA, 02331

A Message from the Department of Massachusetts Commandant:

Hello Marines and Associates,

As the Department Commandant, I would like to welcome you all to the 88th Department of Massachusetts Convention.

It has been an honor and pleasure to serve as your Commandant for the last two years, your faith and trust in me is very much appreciated.

We used Helms Briscoe this year to negotiate and find us an affordable venue within the Department. Helms Briscoe is the company National MCL uses to secure venues for the National Convention and the Mid-Winter Conference. Using Helms Briscoe was at no cost to us, and we feel that the choice of hotel with its accommodations fits the needs of the Department.

As was the case last year, the Department is continuing to try to make things more affordable for the Detachments in the hopes this will increase attendance. Detachments that are in full compliance with the Department may submit their receipts for their first night of hotel accommodation to the Department Paymaster Bernie Heaney for reimbursement. Detachments that are not in Department Compliance will not be reimbursed.

As this is my final message as Department Commandant I wish we have a great election of officers and wish those new officers a successful term in their new roles. I will be there to assist and advise the new officers in their endeavors.

I would like to take this opportunity and thank all of you for everything you have done for your Detachments and the League. The Detachment is the backbone of the league; we do realize the amount of paperwork can be overwhelming and monotonous, but we very much appreciate all of you working your hardest to stay up with it.

In closing, I hope you all enjoy the convention, and I thank you all for the opportunity to serve as your Department of Massachusetts Marine Corps League Commandant.

Semper Fidelis Marines.

Jon Zwirblia

Commandant

Department of Massachusetts



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A message from the Convention Committee,

Marines and Associates,

The Convention Committee would like to welcome you to Burlington Massachusetts for the 88<sup>th</sup> Department of Massachusetts Convention.

There are many attractions in the Burlington area for all to enjoy, as well as some amazing local eateries and breweries in the area. The convention committee will have a list of these local places to give to you when you check into the hotel. *We do need to meet a food and beverage minimum at the hotel, so please purchase your breakfast, MODD Buffett and Banquet tickets with us.*

The Hotel is the Boston Marriot Burlington and is located at One Burlington Mall Road, Burlington MA, 01803.

The number to call and book your room is 1-800-371-3625, **the group block ID is: MCLMCLA**. Please use that group block ID to reserve your room at \$179.00 + taxes a night. You can call and book now! The link to book your room online is posted on the Department Website under the convention tab.

The first activity Friday will be the Jim Laskey Memorial Golf Tournament, located at Unicorn Golf Course, 460 William Street, Stoneham MA; just a 15 minute drive from the hotel. This will kick off at 0800.

The Second Activity Friday will be the MODD Buffett and the Grand Growl.

The MODD Buffett will be at the hotel Friday evening at 1730. With the Grand Growl commencing at 1900.

Saturday will be busy with the entire business session, a Memorial Service for our fallen brothers and sisters, a presentation by the COO of the MCL Bob Borka and then to conclude the convention we will have our Grand Banquet.

The Convention Committee highly recommends booking your rooms early. We highly advise staying overnight Thursday and get your check in completed on Friday.

You may register and pay for meals on the website for meals on the Department website. There also will be a copy of this convention packet available on the website. The registration will be live on the Department Website on March 26<sup>th</sup>.

. We look forward to seeing all of you and having a great convention.

Thank you,

The Department of Massachusetts Convention Committee

**Please Register and book your room for the Convention**  
**NLT May 8th**

# Department of Massachusetts Marine Corps League

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**Please Register and book your room for the Convention NLT  
May 8th**

## MARINE CORPS LEAGUE DEPARTMENT OF MASSACHUSETTES SCHEDULE OF EVENTS 87<sup>TH</sup> DEPARTMENT CONVENTION

**Thursday May 29<sup>th</sup>, 2025**

<b><u>Time</u></b>	<b><u>Event</u></b>	<b><u>Location</u></b>
1800	- Convention Setup	-Create
1800	-Hospitality Setup	-Executive Suite

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**Please Register and book your room for the Convention NLT  
May 8th**

# Department of Massachusetts Marine Corps League

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**Please Register and book your room for the Convention NLT  
May 8th**

**Friday May 30<sup>th</sup>, 2025**



The seal of the Department of Massachusetts Marine Corps League is a circular emblem. It features a central blue circle with a white anchor and a white eagle with spread wings. The words "DEPARTMENT OF MASSACHUSETTS" are written in a semi-circle above the anchor, and "MARINE CORPS LEAGUE" is written in a semi-circle below it. The background of the seal is a light blue and white striped pattern.

0630-0730	-Chow	-Enliven-Envision
0800-1200	-Golf	-Unicorn Golf Course
0800-1730	-Sightseeing/Shopping	-On your own
1000-1100	-MCL Registration	- Create
1100-1300	-Chow	-On your own
1430-1700	-MCL Registration	- Create
1430-1700	-MCL Ship Store	- Create
1730-1830	-MODD Buffet	-Envision
1900- 2100	-Pack Grand Growl	- Enliven-Envision
2100	Hospitality Room	-Executive Suite

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**Pease Register and book your room for the Convention NLT  
May 8th**



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**May 8th**

## **Saturday May 31<sup>st</sup>, 2025**



The seal of the Department of Massachusetts Marine Corps League is a circular emblem. It features a central figure of a Marine in dress uniform, holding a rifle, standing on a globe. The globe is surrounded by a blue ring with the text "DEPARTMENT OF MASSACHUSETTS" at the top and "MARINE CORPS LEAGUE" at the bottom. The entire seal is set against a background of a map of Massachusetts.

0600-0700	-Chow	-Enliven-Envision
0700-0800	-MCL/MODD Registration	- Create
0700-0800	-MCL Ship Store	- Create
0800-1100	- Convention Opening & Convention Meeting	- Embrace-Empower
1115-1145	- Memorial Service	- Parking lot of hotel
1200-1300	-Chow	-Enliven-Envision
1315-1700	-Convention Meeting	- Embrace-Empower
1730-1830	-Hospitality	- Executive Suite
1830-1900	-Cocktails & Hors d' Oeuvres	- Enliven-Envision
1900-2200	-Grand Banquet	- Enliven-Envision

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**Sunday June 1<sup>st</sup>, 2025**

0700-0830

-Chow

-Enliven-Envision

0900-1000

- Departure (Check out)

- Main Lobby

1000

-Board of Trustees Mtng.

-Restaurant Lounge



**Please Register and book your room for the Convention NLT**  
**May 8th**

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## 2025 Convention

### Meal & Event Form

**Please Register for Convention NLT May 8th**

Name: ..... ■

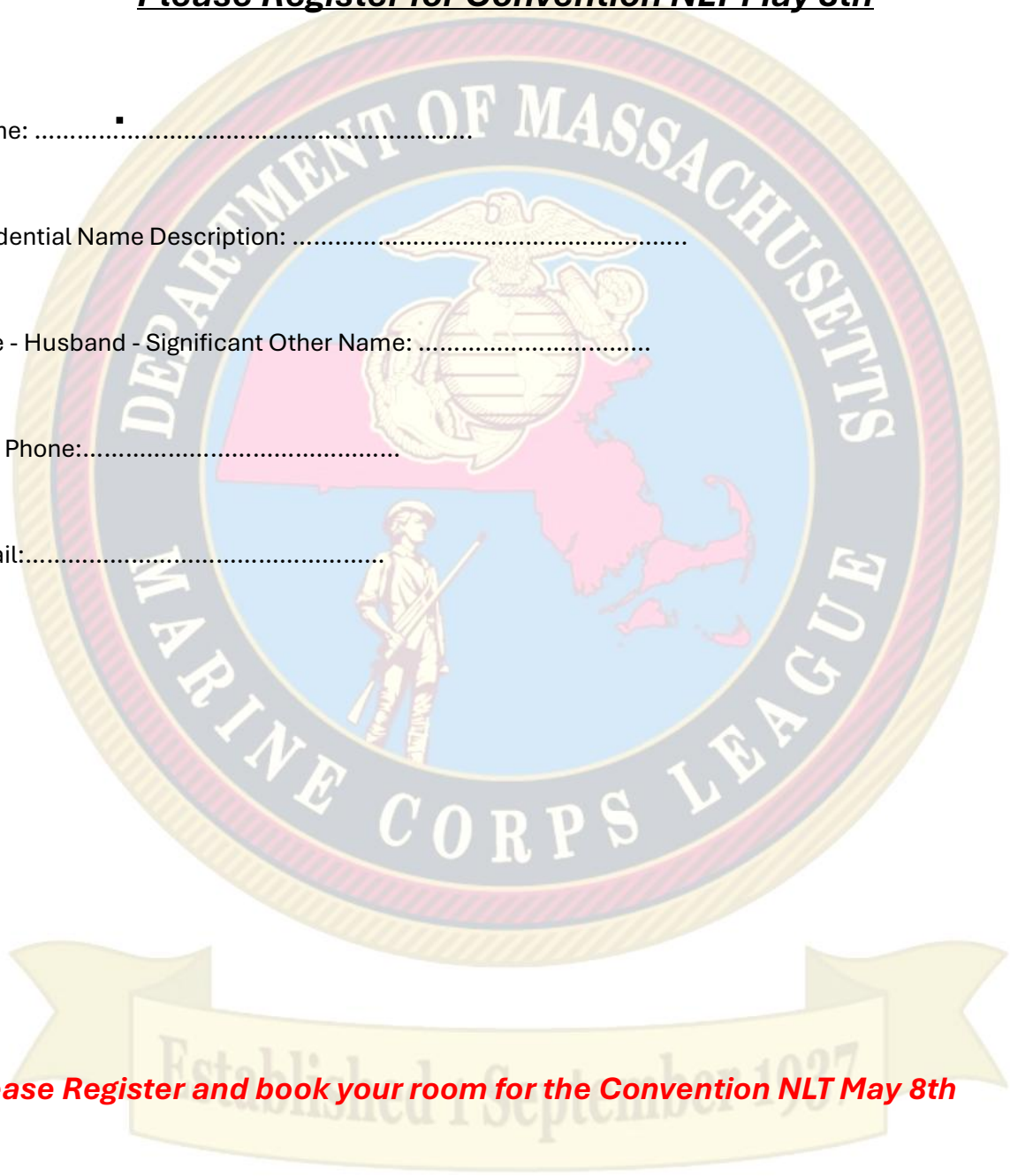
Credential Name Description: .....

Wife - Husband - Significant Other Name: .....

Cell Phone:.....

Email:.....

***Please Register and book your room for the Convention NLT May 8th***





# Department of Massachusetts Marine Corps League

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## All American Breakfast Buffet May 30<sup>th</sup> to June 1<sup>st</sup>):

Sliced Fresh Fruits of the Season, Variety of Fresh Baked Muffins, Breakfast Pastries, and Deli Style Bagels

Plain and Vegetable Cream Cheese, Butter, and Preserves

Assorted Breakfast Cereals with 2% Milk, Skim Milk, and Bananas

Fluffy Scrambled Eggs with Cheddar Cheese

Smoked Bacon OR Country Sausage Links

Oven Roasted Breakfast Potatoes with Sweet Peppers and Onions

Cost: \$30.00 Per Person

Friday: How many attending.....

Saturday: How many attending.....

Sunday: How many attending.....

Total Breakfast Cost:.....

## MODD Buffett (May 30<sup>th</sup>):

Buffett to include: New England Clam Chowder, Mixed Greens Salad (with Julienned Carrots, Shaved Red Cabbage, Cherry Tomatoes, Cucumbers, and Red Wine Vinaigrette)

Battered and Fried Cod with Fresh Lemon; Chicken Marsala with Mushroom Cream Sauce, Roasted Fingerling Potatoes, Asparagus and Roasted Sweet Peppers

Assorted Rolls and Butter, Sweet Treats

Cost: \$66.00

How many Attending: .....

Total MODD Banquet Cost:.....

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***Please Register for Convention NLT May 8th***

Grand Banquet (May 31<sup>st</sup>):

-The Plated dinner starts with Rolls and Butter, and a Salad (Tossed Artisan Greens with Cucumbers, Cherry Tomatoes, Shredded Cabbage, Julienned Carrots, Balsamic Vinaigrette) Then is chicken, mixed vegetables and potatoes.

Cost: \$50.00

Total Cost of Banquet.....

Total Cost of all Breakfast, MODD Buffett and Grand Banquet Combined.....

-Golf Friday at Unicorn Golf Course

You Pay at Course!

Price still be negotiated and will be announced as soon as possible via email, and the Department Website.

How many Playing: .....

***Please Register for Convention NLT May 8th***

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## Convention Registration

### SECTION 105 – CREDENTIALS – DELEGATES, ALTERNATES, MEMBERS –

(a) Delegates, Alternates and Members desiring to attend business sessions of a Department Convention must possess a paid up membership card, plus properly executed and signed credentials, and must be registered with, and approved by the Convention Credentials Committee.

(b) Detachment Delegates and Alternates to the Department Convention shall be determined on the basis of said Detachment's membership on record at Department Headquarters as of 31 May, immediately preceding the Department Convention. The delegate voting strength of each detachment shall be as follows: For the first ten (10) Marine members, one (1) Delegate and (1) Alternate; for each additional full block of ten (10) Marine members, one (1) Delegate and one (1) Alternate; for a partial number of ten (10) Marine members, one (1) Delegate and one (1) Alternate. However, no Delegate strength of a Detachment shall be computed by including Associate members or Honorary members in such Detachment total membership.

### SECTION 220 REGISTRATION –

(1) All other members desiring to attend the Convention Activities must pay the registration fee.

(b) Pre-Registration fee for each Delegate or Alternate to the Convention shall be five dollars (\$5.00). Detachments that register at the Convention shall be charged a registration fee of eight dollars (\$8.00) for each Delegate or Alternate.

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I, \_\_\_\_\_ (Detachment Commandant), certify that the following members listed on this delegate form are paid members of Detachment \_\_\_\_\_ (Detachment # \_\_\_\_\_) and will represent this detachment at the Department Convention 2025.

\_\_\_\_\_  
Signature of Detachment Commandant

I, \_\_\_\_\_ (Detachment Paymaster), certify that the following members listed on this delegate form are paid members of Detachment \_\_\_\_\_ (Detachment # \_\_\_\_\_) and will represent this detachment at the Department Convention 2025.

\_\_\_\_\_  
Signature of Detachment Paymaster

**Please Register for Convention NLT May 8<sup>th</sup>**

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## **Payment instructions:**

-Electronic payment and forms through our website  
<https://mcldeptofmassachusetts.org> and selecting the  
Convention Registration Link (*This will be available on  
March 26<sup>th</sup> 2025*)

Or

-USPS-

Send completed forms, with checks made payable to  
Department of Massachusetts MCL.

**MAIL TO: Jon Zwirblia**

**70 Crestwood Drive**

**Southbridge, MA 01550**

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