

# Department of Massachusetts Marine Corps League

State House, Room 545  
24 Beacon Street, Boston MA, 02331

## Members of the Department of Massachusetts Marine Corps League, Friends, Family, and Business Owners

We are putting together our convention Ad Book for this year's annual Department Convention.

All ad's must be sent to this address: **Jon Zwirblia**

**70 Crestwood Drive,  
Southbridge, MA 01550**

You can also email your ad to: [commandant@mclddeptofmassachusetts.org](mailto:commandant@mclddeptofmassachusetts.org)

ALL CHECKS SHOULD BE MADE OUT TO: **DEPARMENT OF MASSACHUSETTS  
MARINE CORPS LEAGUE**

**ALL ADS MUST BE RECEIVED BY: MAY 8<sup>th</sup> 2025**

### RATES FOR ADS:

BACK COVER: \$200.00

FRONT PAGE: \$125.00

HALF PAGE: \$80.00

¼ PAGE: \$50.00

BUSINESS CARD: \$25.00

Semper Fi and Thank You!

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