#### MONDAY, 14 AUGUST

0800 - Morning Colors

0900 – Joint Opening Session Called to Order by PCDD Don Garland. Welcome to delegates and introduction of dignitaries and invited guests.

Colors are presented by National Color Guard of the Marine Corps League followed by the National Anthem presented by G. Victoria McCoy.

Opening Prayer offered by National Chaplain Howard Scheaffer.

Welcome to and remarks from Jim Ransom, Chairman, Convention Committee.

Welcome to and remarks from Larry Heikkila, Mayor, Norman, Oklahoma. Presentation of Mayoral Proclamation to National Commandant Baker.

PCDD Garland reads Proclamation of Welcome on Behalf of David Holt, Mayor, Oklahoma City, Oklahoma.

Welcome to and remarks from Howard Scheaffer, President, Marine Corps League Foundation

Welcome to and remarks from Linda Chamberlain, President, Marine Corps League Auxiliary

Welcome to and remarks from Susan Douglas, Big Flea, M.O.D.D. Fleas

Welcome to and remarks from PDD Alan Sanning, 60<sup>th</sup> Chief, Military Order of the Devil Dogs.

Welcome to and remarks from Johnny Baker, 64<sup>th</sup> National Commandant, Marine Corps League

Commandant Baker presents Distinguished Citizen Gold Award to Past National Commandant Paul Hastings; and Plaque to commemorate 51 Years of service to the Marine Corps League.

Commandant Baker Recognizes members of the Board Of Trustees & Chief Operating Officer Bob Borka.

Welcome to and remarks from Local Convention Committee co-chairs Angela Maness & Danny Thomas.

0950 – Joint Opening Session closed with appropriate ceremony assisted by MCLA Chaplain Barbara Nobile and the Sergeant At Arms.

1015 – Joint Opening Session is followed by Memorial Service.

1035 – Memorial Service is followed by Chapel of Four Chaplains Remembrance and Presentation of Legion of Honor Distinguished Service, Bronze Medallion and Humanitarian Awards.

1103 – Chapel of Four Chaplains Remembrance concludes.

1300 – Marine Corps League Business Session is Called to Order by Commandant Johnny Baker. Appropriate ceremonies are held with the assistance of the Chaplain and Sergeant at Arms.

Roll Call of Officers & Departments by Chief of Staff.

Position	Name	Present				
National Commandant	Johnny Baker	YES				
Senior Vice Commandant	Warren Griffin	YES				
Junior Vice Commandant	TJ Morgan	YES				
Judge Advocate	Russ Miller	YES				
Junior Past Commandant	Dennis Tobin	Excused				
Chief Operating Officer	Robert Borka	YES				
Chief of Staff	Jim Powell	YES				
Recording Secretary	Dave Brady	YES				
8/14/23 - Oklahoma City National Vice Commandants						
Position	Name	Present				
Central Division	Michael Sturch	YES				
Mideast Division	Rich Thomason	YES				
Midwest Division	Joe Hughes	YES				
New England Division	Patrick Maguire	YES				
Northeast Division	Mike Waluk	YES				
Northwest Division	John Moysiuk	YES				
Rocky Mountain Division	Thomas Krueger	YES				
Southeast Division	Jerry Holt	YES				
Southern Division	Jim Howington	YES				
Southwest Division	(Jim Loorya) Roger K. Smith	YES				

41 Departments answered the roll. A quorum is declared for the conduct of official business.

Commandant Baker Recognizes Past National Commandants in attendance, Members of the Board of Trustees, National Staff, and Committees.

1315 - Sergeant at Arms reports 240 Delegates on board

1315 – Reading of the Rules of the Convention by Judge Advocate Russ Miller (ATTACHMENT #1)

1320 – Motion to Approve the Rules of the Convention by Rules Committee. Motion Carried by voice vote.

1321 – Report of Headquarters issues by COO Bob Borka; Presentation of Remarks from the Congressional Record by Honorable Jack Bergman (R-MI) Lt. Gen. USMC (Retired).

1327 - Commandant Baker recognizes Navajo Code-Talkers Day.

1328 – Commandant Baker calls for Dedications offered by Delegates. George Cooper (FL); Cyndy West (AR); All Past National Commandants; Jim Fowler, Pound 263, First Coast; Jack McGreevy (NJ); Richard J. Bryan, Sr. (PA); Rusty Boaeuf, (NC); Tom Gibbs (NC); Peter DePaola (CT); Russell Kaufman (FL); Cary Hill (FL); Sallie Amato (FL); CJ New (MO); Waco C. Porter (TX); Mark A. Hyler (WI); Jack Hoppings & Warren Mitchell.

1334 – Report of the Budget Committee by Chairman Bob Ziltz. (Copy of the report is available upon request.)

1425 – Sergeant at Arms reports 247 Delegates on board

1431 – Motion by the Budget Committee to adopt the 2023-2024 budget as presented. Discussion.

1434 – Commandant Baker calls for voice vote on the question. Motion Carries.

1435 – Commandant Baker presents Distinguished Citizen Gold Award to Budget Committee Chairman PDC Robert Ziltz.

1436 – Welcome to and remarks from Tom McIlwee, representative of Morgan Stanley to report on Marine Corps League investments. (Copy Of The Report Is Available Upon Request.)

1445-Recess

1458 - Reconvene

Commandant Baker Recognizes HPNC Gerry Devlin, MCL Parliamentarian.

1459 – Welcome to and remarks from Jaquelyn Noell & Maria De La Rosa, TACOM (US Army Tank – Automotive & Armaments Command) on the Ceremonial Rifle & Static Display Programs.

1520 – Report of the Newsletter Committee and presentation of Awards by Committee Chair Dianna Grantham (ATTACHMENT #2).

1529 – Commandant Baker presents Distinguished Citizen Gold Award to Newsletter Committee Chair Dianna Grantham.

1530 – Report of the Public Relations Committee by Chairman Victoria McCoy. REPORT IS POSTED AT MCL 2023 NATIONAL CONVENTION WEBSITE <a href="https://www.mcleaguelibrary.org/convention/">https://www.mcleaguelibrary.org/convention/</a>

1540 – Sergeant at Arms reports 210 Delegates on board.

1547 – Commandant Baker calls for announcements.

1550 –Recess until Tuesday morning. Appropriate Ceremonies are held with the assistance of the Chaplain and Sergeant at Arms.

Commandant's Council to convene immediately following.

1604 – Commandant's Council is convened by NSVC Warren Griffin; 38 Departments answer the roll.

1630 - Commandant Baker presents Distinguished Citizen Gold Award to Commandant Helen Breen, Department of South Carolina.

1637 – NVC Porter presents Marksmanship Awards to Departments.

1638 - Commandant's Council is adjourned by NSVC Griffin.

# **TUESDAY 15 AUGUST**

0800 – Morning Colors

0900 – Commandant Baker calls Convention to Order under The Good of the League.

Commandant Baker welcomes MCJROTC Silent Drill Platoon of U.S. Grant High School, Oklahoma City, OK. Certificate Of Appreciation Presented.

0913 – Commandant Baker Welcomes PNP Ruth Moyse, Marine Corps League Auxiliary for remarks (ATTACHMENT #3).

0918 - Sergeant at Arms Reports 328 on board, including members of MCLA.

0932 - Recess

0942 – Marine Corps League Business Session is Called to Order by Commandant Baker. Opening Ceremonies are conducted with the assistance of the Chaplain and Sergeant at Arms. Chaplain drapes the National Charter. Recognize Past National Commandants & members of the Board of Trustees.

0945 –First Report of the Credentials Committee by Teresa Terry, Chair. <final report is attached>

0958 – Report of National Commandant Johnny Baker. REPORT IS POSTED AT MCL 2023 NATIONAL CONVENTION WEBSITE <a href="https://www.mcleaguelibrary.org/convention/">https://www.mcleaguelibrary.org/convention/</a>

1005 – Sergeant at Arms reports 238 Delegates on board.

1018 – Report of National Senior Vice Commandant Warren Griffin and Commandants' Council (38 Departments represented). REPORT IS POSTED AT MCL 2023 NATIONAL CONVENTION WEBSITE <a href="https://www.mcleaguelibrary.org/convention/">https://www.mcleaguelibrary.org/convention/</a>

1033 – Report of National Junior Vice Commandant TJ Morgan. REPORT IS POSTED AT MCL 2023 NATIONAL CONVENTION WEBSITE <u>https://www.mcleaguelibrary.org/convention/</u>

1040 – Presentation of Membership Awards (ATTACHMENT #4).

1100 – Report of National Judge Advocate Russ Miller. REPORT IS POSTED AT MCL 2023 NATIONAL CONVENTION WEBSITE <a href="https://www.mcleaguelibrary.org/convention/">https://www.mcleaguelibrary.org/convention/</a>

1105 – Sergeant at Arms reports 215 Delegates on board.

1111 – Additional remarks from Commandant Baker.

1118 - Commandant Baker calls for announcements.

1123 – Commandant Baker presents additional Awards.

1139 – Recess for lunch. Appropriate Ceremonies are held with the assistance of the Chaplain and Sergeant at Arms.

1300 – Marine Corps League Business Session is Called to Order by Commandant Baker. Opening Ceremonies are conducted with the assistance of the Chaplain and Sergeant at Arms.

1305 – Welcome to and remarks from PNC Wendell Webb for presentation on program of Focus Marines Foundation <a href="https://focusmarines.org/">https://focusmarines.org/</a> (slide deck available on request).

1315 – Sergeant at Arms reports 280 Delegates on board.

1330 - Report of the Committee on By-Laws by National Judge Advocate Russ Miller, Chairman.

change 4	Affects – I	Bylaw Section 410				
Relating to Quorum	R	Resulting ACTION – change from Majority to 30%				
COMMITTEE RECOMME	NDS TO ADOP	Т	APPROVED			
change 11	Affects – I	BL Chapter 5, Section 515, subsection b., para	a. (4)			
Relating to Associate	es R	esulting ACTION – allow Associates to vote on	certain matters			
COMMITTEE RECOMM	ENDS TO REJE	ECT	APPROVED			
change 20	•	laws Article V Section 520 para a / NAP Se	ection 7065			
Relating to Resignati w/prejudice	on	Resulting ACTION – additions in effort to clar	ify			
COMMITTEE RECOMM	ENDS TO REJE	ECT	APPROVED			
Change 48	Affects – By	vlaws, Article Eight, Section 855 "SHOULD to S	SHALL"			
Relating to ROI - Department Resulting ACTION – changes procedure & name of form						
COMMITTEE RECOMME	NDS TO ADOF	т				
Delegate Borka (MI) r	noves to am	end to read "14" instead of "5" days				
Delegate Seymour (C	)H) seconds					
Amendment is APPR	OVED -	Change as amended is <b>APPROVED</b>				
Change 49	Affects – By	laws, Article Nine, Section 940 "MUST to SHA	ALL"			
Relating to ROI - Det	achment	Resulting ACTION – changes procedure & na	ame of form			
COMMITTEE RECOMM	ENDS TO ADO	РТ				
Delegate Borka (MI) r	noves to am	end to read "14" instead of "5" days				
Delegate Seymour (C	)H) seconds					
Amendment is APPR	OVED -	Change as amended is <b>APPROVED</b>				

change 7	Affects	s – Al	P Section 2005	
Relating to Convent	ion	Res	sulting ACTION – from Delegates to Register	ed Members
COMMITTEE RECOMM	ENDS TO A	DOPT		APPROVED
change 32	Affects -	- NAP	P Section 2040	
Relating to Nomination	ons	F	Resulting ACTION – timeline for candidate a	nnouncement
COMMITTEE RECOMM	IENDS TO	REJE	СТ	
Chair rules motion ap	proved o	n Voic	ce Vote. Ten members call for Division of the	House
Standing vote is 153	yea 96 r	nay -	Recommendation to Reject the change is AF	PROVED
change 43	Affects -	- NBL	Article XI, Section 1100; NAP Chapter Six,	Section 6015
Relating to Installation	on	F	Resulting ACTION – <i>ROI – Detachment</i> & tim	ıeline
COMMITTEE RECOMM	ENDS TO A	ADOPT	-	
Delegate Borka (MI)	moves to	amen	nd to read "14" instead of "5" days	
Delegate Seymour (C	)H) secor	nds		
Amendment is APPR	OVED -		Change as amended is <b>APPROVED</b>	
change 9	Affects	s – NA	AP Chapter Six, Section 6045, para. e	
Relating to closing Det	achment	Resu	ulting ACTION – suspended & delinquent me	mbers
COMMITTEE RECOMM	ENDS TO A	ADOPT		APPROVED
change 21	Affects -	- NAP	Chapter Seven, Section 7020 para b.	
Relating to Application	on		Resulting ACTION – allow modifications for l nformation	ocal
COMMITTEE RECOMM	ENDS TO F	REJEC	Т	APPROVED

change 22	Affects – N	change 22 Affects – NAP Chapter Seven, Section 7025, para d					
Relating to Dues	I	Resulting ACTION – change half rate to Janu	uary - June				
COMMITTEE RECOMM	ENDS TO REJE	ECT	APPROVED				
	-						
change 35 <b>rev</b>	Affects – NA	AP Chapter Seven, Section 7025, para d.					
Relating to Dues		Resulting ACTION – clarifies amount paid to	National HQ				
COMMITTEE RECOMM	ENDS TO ADO	PT	APPROVED				
change 23	Affects – I	NAP Chapter SEVEN Section 7032 para a					
Relating to Not in Go	ood Standing	Resulting ACTION – may attend meeting be	ut may not vote				
COMMITTEE RECOMM	ENDS TO REJE	ECT	APPROVED				
change 3 Affects – AP Chapter SEVEN Section 7035							
Relating to <b>Delinque</b>	nt member	Resulting ACTION – remove membership of require standard application for reinstatements					
COMMITTEE RECOMM	ENDS TO ADO	PT	APPROVED				
change 47	Affects – NA	AP Chapter Seven, Section 7035					
Relating to Delinquer	nt members	Resulting ACTION – adds note for prior awar	ds, etc.				
COMMITTEE RECOMM	ENDS TO ADO	PT	APPROVED				
change 45	Affects – NA	AP Chapter Seven, Section 7045 para c					
Relating to Members	s at Large	Resulting ACTION – procedure to join Detacl	hment				
COMMITTEE RECOMM	ENDS TO ADO	PT	APPROVED				
change 8	Affects –	NAP Chapter Seven, Section 7050 paragraph	ıa.				
Relating to LIFE Me	mbers Re	esulting ACTION – add Department & Detachm	nent fees of \$5				
COMMITTEE RECOMM	ENDS TO REJE	ECT	APPROVED				

change 24	Affe	ects – I	NAP Chapter SEVEN, Section 7050		
Relating to LIFE fees	\$	Resul	ting ACTION – return to National Administrati	ve Procedures	
COMMITTEE RECOMM	ENDS 1	O REJE	СТ	APPROVED	
change 36 <b>rev</b>	Affec	ts – NA	AP Chapter Seven, Section 7050, para b		
Relating to LIFE fees	6		Resulting ACTION – clarification of 'Blocked	Fund'	
COMMITTEE RECOMM	ENDS 1	TO ADOF	т	APPROVED	
change 37 <b>rev</b>	Affec	ts – NA	AP Chapter Seven, Section 7055		
Relating to Life Mem	ber Aı	udit	Resulting ACTION – Changes and details pro	ocedure	
COMMITTEE RECOMM	ENDS 1	TO ADOF	РТ	APPROVED	
change 1 Affects – AP Chapter 9, Section 9000 – DEFINITIONS, para i					
Relating to Counsel			Resulting ACTION – Allows non MCL mem	ber as counsel	
COMMITTEE RECOMMENDS TO REJECT APPROVED					
COMMITTEE RECOMM	ENDS 1	TO REJE	СТ	APPROVED	
COMMITTEE RECOMM	ENDS 1	O REJE	СТ	APPROVED	
COMMITTEE RECOMM change 46			CT AP Chapter Nine, Section 9005 para c	APPROVED	
	Affec				
change 46	Affec ce	ts – NA	P Chapter Nine, Section 9005 para c Resulting ACTION – Adds procedure (media		
change 46 Relating to Grievand COMMITTEE RECOMM Delegate McMahan (	Affec ce ENDS 1 CT) m	ts – NA FO REJE oves to	P Chapter Nine, Section 9005 para c Resulting ACTION – Adds procedure (media	ation report)	
change 46 Relating to Grievand COMMITTEE RECOMM Delegate McMahan (	Affec ce ENDS 1 CT) m	ts – NA TO REJE oves to s not int	P Chapter Nine, Section 9005 para c Resulting ACTION – Adds procedure (media CT amend by deleting Commandant and Judge /	ation report)	
change 46 Relating to Grievand COMMITTEE RECOMM Delegate McMahan ( add 'top two elected of	Affec se ENDS 1 CT) m officers	ts – NA TO REJE oves to s not in onds	P Chapter Nine, Section 9005 para c Resulting ACTION – Adds procedure (media CT amend by deleting Commandant and Judge /	ation report)	
change 46 Relating to Grievand COMMITTEE RECOMM Delegate McMahan ( add 'top two elected of Delegate Zwirblia (M/	Affec ce ENDS 1 CT) m officers A) secon	ts – NA TO REJE oves to s not inv onds e vote	P Chapter Nine, Section 9005 para c Resulting ACTION – Adds procedure (media CT amend by deleting Commandant and Judge A volved in the grievance' - Division of the House fails	ation report)	
change 46 Relating to Grievand COMMITTEE RECOMM Delegate McMahan ( add 'top two elected of Delegate Zwirblia (M/ Amendment FAILS o	Affec ce ENDS 1 CT) m officers A) secon	ts – NA TO REJE oves to s not inv onds e vote	P Chapter Nine, Section 9005 para c Resulting ACTION – Adds procedure (media CT amend by deleting Commandant and Judge A volved in the grievance' - Division of the House fails	ation report)	
change 46 Relating to Grievand COMMITTEE RECOMM Delegate McMahan ( add 'top two elected of Delegate Zwirblia (M/ Amendment FAILS o	Affec ENDS 1 CT) m officers A) sec N voice REJEC	ts – NA TO REJE oves to s not inv onds e vote CT is Al	P Chapter Nine, Section 9005 para c Resulting ACTION – Adds procedure (media CT amend by deleting Commandant and Judge A volved in the grievance' - Division of the House fails	ation report) Advocate and	
change 46 Relating to Grievand COMMITTEE RECOMM Delegate McMahan ( add 'top two elected of Delegate Zwirblia (M/ Amendment FAILS of Recommendation to b	Affec ENDS 1 CT) m officers A) sec N voice REJEC	ts – NA TO REJE oves to s not in onds e vote CT is Al ects – A	AP Chapter Nine, Section 9005 para c Resulting ACTION – Adds procedure (media CT amend by deleting Commandant and Judge A volved in the grievance' - Division of the House fails PPROVED	ation report) Advocate and	
change 46 Relating to Grievand COMMITTEE RECOMM Delegate McMahan ( add 'top two elected of Delegate Zwirblia (M/ Amendment FAILS o Recommendation to 1 (23) change 6	Affec ENDS 1 CT) m officers A) sector N voice REJEC	ts – NA TO REJE oves to s not in onds e vote CT is Al ects – A	AP Chapter Nine, Section 9005 para c Resulting ACTION – Adds procedure (media act amend by deleting Commandant and Judge / volved in the grievance' - Division of the House fails PPROVED AP Chapter 10, Section 10005, <b>adds</b> paragrap esulting ACTION – choice to uncover	ation report) Advocate and	

change 10	Affects – I	NAP Section 10020 Exceptions		
Relating to Amendm	ents R	esulting ACTION – exception for all Anniversa	ry awards	
Proposed amendment is <b>V</b>	/ithdrawn			
change 27 <b>rev</b>	Affects – I	NAP Section 10020		
Relating to Exception	l	Resulting ACTION – BOT acts on Nationa	al Anniversary	
COMMITTEE RECOMME	ENDS TO ADO	PT	APPROVED	
change 5	Affects – I	Bylaw Section 1100 AND AP Section 10020		
Relating to Amendm	ents	Resulting ACTION – limit failed amendmen	ts	
COMMITTEE RECOMME	ENDS TO REJE	ECT	APPROVED	
change 38 Affects – NAP Chapter Ten, Section 10020 para a				
Relating to Amendments Resulting ACTION – Detail procedure				
COMMITTEE RECOMME	ENDS TO ADO	PT	APPROVED	
change 39	Affects – NA	AP Chapter Ten, Section 10020 para d		
Relating to Amendm	ents	Resulting ACTION – Motion, debate & adopti	on procedure	
Proposed amendment is <b>V</b>	/ithdrawn			
change 31	Affects – N	o existing section		
Relating to Detachme	ent Flag	Resulting ACTION – specifications for Detac	hment flag	
COMMITTEE RECOMME	ENDS TO REJE	ECT	APPROVED	
changes 40 & 41	Affects – NA	AP Creates Enclosure 9 (NAP Chapter Ten, S	Section 10020)	
Relating to Amendme	ents	Resulting ACTION – Style Guide and Glossa	ary	
COMMITTEE RECOMME	ENDS TO ADO	PT	APPROVED	

# 1512 - RECESS

# 1530 - Resume report of the Committee on By-Laws

change 34	Affects - N	AP Enclosure (3)				
Relating to Uniforms		Resulting ACTION – rewrite of entire section				
Proposed amendment is N	Withdrawn	·				
change 33	Affects – NA	AP Enclosure (3)				
Relating to Uniform	IS	Resulting ACTION – uniform classifications				
COMMITTEE RECOMM	ENDS TO REJE	ECT	APPROVED			
change 13 <b>rev</b>	Affects –	NAP Enclosure 3, Section XI (p 6)				
Relating to White Du	ty Belt R	esulting ACTION – Add additional description/	photo			
COMMITTEE RECOMM	ENDS TO ADO	PT	APPROVED			
change 12	Affects – I	NAP ARTICLE IV Section C [Enclosure	e 3, Sec. IV C.]			
Relating to Shoulder	Patches R	esulting ACTION – disallow wearing of MODE	) patch			
COMMITTEE RECOMM	ENDS TO REJE	ECT	APPROVED			
change 14	Affects – I	NAP Enclosure 3, Section IV, para D.				
Relating to Shoulder	Patch	Resulting ACTION – allows Honor Guard F	Patch			
COMMITTEE RECOMM	ENDS TO REJE	ECT	APPROVED			
change 42	Affects – NA	AP Enclosure 3 Section V				
Relating to MCL Co	ver	Resulting ACTION – Allow DUAL MEMBER of	on cover			
COMMITTEE RECOMM	ENDS TO REJE	ECT	APPROVED			

change 44	Affects – N	IAP Enclosure 3 Section V, para C			
Relating to Cover		Resulting ACTION – past Commandants 'ma	y' sted 'will'		
COMMITTEE RECOMM	ENDS TO AD	OPT	APPROVED		
change 26	Affects -	NAP Enclosure (3)			
Relating to Special B	adges	Resulting ACTION – authorize special DOD bac	lges		
COMMITTEE RECOMM	ENDS TO RE	JECT	APPROVED		
change 15	Affects – N	IAP Enclosure (4)			
Relating to Enclosu	re 4	Resulting ACTION – COMPLETE REWRITE			
Proposed amendment is	Withdrawn				
change 2 Affects – AP Enclosure 4 – Order of Precedence of awards					
Relating to Membership ribbon Resulting ACTION – places MCL membership above MODD					
COMMITTEE RECOMM	ENDS TO RE	JECT	APPROVED		
change 16	Affects -	NAP Enclosure (4)			
Relating to Awards		Resulting ACTION – remove PNC VAVS aw	rard		
COMMITTEE RECOMM	ENDS TO AD	OPT	APPROVED		
change 17	Affects -	- NAP Enclosure (4)			
Relating to Awards		Resulting ACTION – classification for grouping	j awards		
COMMITTEE RECOMM	ENDS TO RE	JECT	APPROVED		
change 18	Affects – N	IAP Enclosure (4)			
Relating to Awards		Resulting ACTION – revise Order of Precedenc	e		
COMMITTEE RECOMM	ENDS TO RE	JECT	APPROVED		

change 19	Affects –	ffects – NAP Enclosure (4) Medals/Ribbons 20 & 24					
Relating to Commar	idant medal	Resulting ACTION – change to <b>Past</b> Comm	andant Medal				
COMMITTEE RECOMMI	ENDS TO ADO	)PT	APPROVED				
change 25	Affects –	NAP Enclosure (4) Note 1					
Relating to Awards	F	Resulting ACTION – 1/8 star on miniature med	als				
COMMITTEE RECOMMI	ENDS TO ADO	)PT	APPROVED				
change 28 Affects – NAP Enclosure (4)							
Relating to Medallions (11 - 12) Resulting ACTION – Chapel of Four Chaplains awards							
Proposed amendment is <b>V</b>	Vithdrawn						
change 29	Affects -	NAP Enclosure (4)					
Relating to Precede	ence R	esulting ACTION – for MCL 100 <sup>th</sup> Anniv. Medal	s & Ribbon				
COMMITTEE RECOMMI	ENDS TO ADO	)PT	APPROVED				
(48) Change 30	Affects – N	AP Enclosure (4) 2a					
Relating to Citizen G	OLD	Resulting ACTION – Award to National MOY	//AOY				
Proposed amendment is <b>V</b>	Vithdrawn						

1555 - Report of the Bylaws Committee concludes

1557 – Commandant Baker calls for Announcements.

1605 – Recess until Thursday Morning. Appropriate Ceremonies are held with the assistance of the Chaplain and Sergeant at Arms.

# WEDNESDAY, 16 AUGUST

0800 – Morning Colors

0900 – 1200 Training sessions for Commandant, Paymaster, Administrative Compliance & Color Guard/Honor Guard.

1300 – M.O.D.D. Supreme Growl

### THURSDAY, 17 AUGUST

0800 – Morning Colors

0904 – Marine Corps League Business Session is Called to Order by Commandant Baker. Opening Ceremonies are conducted with the assistance of the Chaplain and Sergeant at Arms.

0903 - Recognize PNCs & HPNCs

0906 - Report of the Credentials Committee by Chair Teresa Terry <final report is attached>

0913 - Commandant Baker presents Distinguished Citizen Gold to Juan Uribe (AZ).

0915 – Report of the Marine 4 Life Program from Chairman David Ossian with Program Manager Rick Butler, and Representatives SSGT Erik Tjornhom (NYC) & GYSGT Luigi Franco (OKC).

0938 - Commandant Baker presents Distinguished Citizen Gold Award to David Ossian.

0925 – Sergeant at Arms reports 332 Delegates on board.

0940 – Commandant Baker recognizes team from Department of California for development of 'Big Stick' Detachment aboard the USS Iowa Museum.

0943 – Report of the Youth Physical Fitness Committee from PCDD Tom Hazlett, Executive Director, US Marines Youth Foundation.

0957 – Announcement of Americanism Awards (ATTACHMENT #5) – Awards to be presented at Mid-Winter Conference.

1000 – Report of the Marine Corps League Foundation from Chairman Howard Scheaffer. Donations of support are presented.

1003 – Commandant Baker presents Distinguished Citizen Gold Award to Bill Miller, Treasurer of MCL Foundation.

1013 - Junior Vice Commandant TJ Morgan presents additional award

1014 - Bible is closed

1015 - Raffle drawing for Centennial Coin #1 of 100 (not me).

1019 – Auction of Centennial Coin #100 of 100, by Charles Minton, Auctioneer. High bid by Assistant National Chaplain Leonard Stielper, Jr. (MD).

1025-Recess

1036 – Reconvene under The Good of the League for report of the Convention Committee by Chair Jim Ransom. 2026 Convention to be held in the Central Quadrant (Central & Midwest Divisions) bids to be submitted.

1053 – Welcome to and remarks from Chris Giblin of HelmsBriscoe

1055 – Welcome to and remarks from Tom Scaramellino & Jennifer Starnes of the Westin Rancho Mirage Resort in Palm Springs, CA, & Department Commandant Todd Rehfuss (CA). 2024 Convention August 12-16; \$159/night includes Resort Fee & breakfast (\$10 additional for 2<sup>nd</sup> person). Complimentary self-parking. 6.5 miles (15 minutes from the airport). Reservations open Monday 8/21/23. Only two rooms permitted per reservation – 2<sup>nd</sup> name will be required 30 days out from event.

1032 – Welcome to and remarks from Jonathan Kilduff representing Hyatt Regency DFW/Grapevine (2334 North International Parkway, Dallas, Texas 75261) & Ellie George, Grapevine, TX Convention and Visitors Bureau. Proposed room rate is \$159/night including tax w/free breakfast for two per room & complimentary self-parking. Dates to be determined.

1130 - Sergeant at Arms reports 365 people present, including Delegates, Auxiliary & guests.

1130 – Welcome to and remarks from Stewart Gardner, Committee Chair, Tarrant County Detachment, Bedford, TX.

1132 – Welcome to and remarks from Chad Enloe & Juele Haffon, Arlington, TX CVB; Jim Ross, Mayor of Arlington, TX; Mike Grippo representing Loews Arlington Hotel (888 Nolan Ryan Expressway, Arlington, Texas, 76011). Proposed room rate is \$159/night including tax & breakfast. Parking currently at \$22/day. Dates to be determined.

1155 – Commandant Baker presents Distinguished Citizen Gold Award to Convention Committee Chair Jim Ransom.

1156 – Motion by Delegate Bruce Rakfeldt (NC) to suspend the rules of National Administrative Procedure Section 2005, stating that a delegate vote shall take place, and authorize all of the registered members of this convention present to vote on the 'time and place' of the 2025 National Convention. Second by Delegate Dave Porter (MA). Motion Carries by voice vote.

1200 - Chair Jim Ransom notes both facilities qualify and no Committee recommendation is made.

1201 – Clarification from the Committee is that the 2025 Convention will convene 11 August.

1203 - Commandant Baker calls for Vote of the House - voice vote is inconclusive.

1208 – Commandant declares Hyatt Regency DFW Grapevine, TX has been selected by a show of hands.

1210 – Commandant Baker calls for Announcements

1212 – Recess until 1330.

1330 – Marine Corps League Business Session is Called to Order by Commandant Baker. Opening Ceremonies are conducted with the assistance of the Chaplain and Sergeant at Arms.

1334 – Commandant Baker presents on behalf of Military Historical Tours (<u>https://miltours.com/</u>). Then PNC Baker will host tour of Vietnam 13-26 April 2024. (<u>https://miltours.com/index.php?route=product/product&path=62&product\_id=158</u>).

1347 – Sergeant at Arms reports 267 Delegates on board.

1348 - Report of National Historian Greg Ciesielski

1353 – Commandant Baker presents additional awards: Distinguished Citizen Gold Award to HPNC Gerard Devlin, Parliamentarian, ANVC Ronnie Brussard, Harvey Harris, Denny Mathias, Sergeant at Arms Lisa Solarczyk, William Kropa, Alton 'Doc' Coleman. Acknowledged efforts of NVC Jerry Holt & ANVC Dave Englert to assist the staff of Department of Ohio.

1414. - Commandant Baker surrenders the gavel to PNC Hastings for conduct of nominations.

1417 – For the office of National Commandant – Warren Griffin (MA) is nominated by Delegate Patrick Maguire (RI). Multiple seconds are offered. No other nominations are presented.

1423 – For the office of National Senior Vice Commandant – TJ Morgan (WA) is nominated by Delegate Lisa Solarzcyk (PA). Multiple seconds are offered. No other nominations are presented.

1425 - For the office of National Junior Vice Commandant – Russ Miller (CO) is nominated by HPNC Barry Georgopulos (CO). Multiple seconds are offered. No other nominations are presented.

1429 – For the office of National Judge Advocate – Bob Ziltz (PA) is nominated by Delegate Diana Henry (PA). Multiple seconds are offered.

1434 – For the office of National Judge Advocate – Bruce Rakfeldt (NC) is nominated by Delegate Jerome Bujanowski (MD). Multiple seconds are offered.

1436 – For the office of National Judge Advocate – Scott Westervelt (FL) is nominated by Delegate Jerry Holt (SC). Multiple seconds are offered.

1442 – For the office of National Judge Advocate – Dave Porter (MA) is nominated by Delegate Michael Hinds (MA). Multiple seconds are offered including Marine David Porter, Sr.

1453 – No other nominations are presented.

1453 – Nominations are closed.

1454 – NVC & Assistants are announced

1500 – Gavel is returned to Commandant Baker.

1501 - Commandant calls for announcements

1510 – Recess until 0900 Friday. Appropriate Ceremonies are held with the assistance of the Chaplain and Sergeant at Arms.

### FRIDAY 18, AUGUST

0800 – Morning Colors

0900 – Marine Corps League Business Session is Called to Order by Commandant Baker. Opening Ceremonies are conducted with the assistance of the Chaplain and Sergeant at Arms.

Recognition of Past National Commandants & Honorary Past National Commandants in attendance.

Commandant Baker recognizes Women Marines and Women Veterans of all Services in observance of the 75<sup>th</sup> Anniversary of the Women's Armed Services Integration Act (1948).

0909 – Report of the Credentials Committee by Chair Teresa Terry <final report is attached>

0918 - Commandant Baker recognizes Betty Moseley Brown of the Women Marines Association.

0918 – Sergeant at Arms reports 328 Delegates on board.

0919 – Motion by delegate Bob Borka (MI) that members of the Marine Corps Auxiliary be permitted to wear the 100<sup>th</sup> Anniversary Ribbon, with frame for attendance and "100" attachment. Second by Michael Cortright (SC). Motion Carried.

0920 – Commandant Baker acknowledges members of Electric City Detachment, Schenectady, NY on the occasion of their 50<sup>TH</sup> Anniversary.

0922 – Welcome to and remarks from Tom Hazlett, Executive Director of the US Marines Youth Foundation on behalf of the Marine Corps League Youth Physical Fitness Program.

0924 – Welcome to and remarks from Alan Sanning, 60<sup>th</sup> Chief, Military Order of the Devil Dogs. Thanks to all for helping to raise \$74,000 donation to University of Oklahoma Children's Hospital. Presentation of Distinguished Service Award to Angela Maness & Sal Cenicacelaya.

0924 - Commandant Baker visits the Marine Corps League Auxiliary...gavel to SVC Griffin.

0932 – Report of the Marksmanship Committee by NVC David Porter, Jr. (MA) (AWARDS ATTACHMENT #6). REPORT IS POSTED AT MCL 2023 NATIONAL CONVENTION WEBSITE https://www.mcleaguelibrary.org/convention/

0934 – Report of the Toys for Tots liaison JVC Russ Miller (CO).

0937 - Commandant Baker returns from Auxiliary briefing.

0952 - Commandant Baker presents Distinguished Citizen Gold to PCDD Donald R. Garland, Jr.

0954 – Report of the Past National Commandants Society by PNC Wendell Webb (ATTACHMENT #7). Presents resolution to award John Bigwood (IL) the status of Honorary Past National Commandant, posthumously (ATTACHMENT #8). Motion to adopt by Michael Sturch (IL); second by Skip Nakashima (ID). Motion Carries.

1001 - Commandant Baker presents Distinguished Citizen Gold to PNC Wendell W. Webb.

1003 – Commandant Baker presents Distinguished Citizen Gold to Danny Thomas, Angela Maness & Sal Cenicacelaya, who led the Local Convention Committee.

1007 – Delegate Penny Weston (FL) calls on the house to acknowledge the leadership of Commandant Baker.

1010 – Welcome to and remarks from Linda Chamberlain, President, Marine Corps League Auxiliary. (ATTACHMENT #9)

1017 – Commandant Baker presents Meritorious Unit Citation (National) to Sooner Detachment #559 (Convention Host Detachment) & Certificate of Participation in Newsletter Program, to Commandant Angela Maness.

1021 – Welcome to and remarks from Bill Davis, Executive Director and CEO, Young Marines of the Marine Corps League; recognize MCL Liaison Angela Maness, Young Marine of the Year Isabella Benson, Board Members 12<sup>th</sup> Sergeant Major of the Marine Corps Harold 'Gene' Overstreet, Terri Laskey and Director of Administration Patricia Borka.

1025 – Sergeant at Arms reports 298 Delegates on board.

1041 – Young Marines Distinguished Volunteer Award is presented to 12<sup>th</sup> Sergeant Major of the Marine Corps Harold 'Gene' Overstreet. Remarks.

1050 – Commandant Baker presents Victor T. Fisher Award for Excellence to NVC Michael Waluk, Northeast Division & NVC Rick Thomason, Mideast Division; Richard Gore Excellence in Leadership Award to NVC Jerry Holt, Southeast Division.

1101 – Commandant Baker presents Distinguished Citizen Gold to HPNC Barry Georgopulos.

1104 – Commandant Baker presents Distinguished Service Gold to Associate Carol McIntosh (PA) (Detachment #521).

1105 - Commandant Baker presents Distinguished Service Gold to Sally A. Amato (FL) (Detachment #064).

1107 – Commandant Baker presents Distinguished Service Gold to Elmer Hawkins (FL). (Detachment #1144).

1109 – Commandant Baker presents Distinguished Service Gold to John McQuain (PA) (Detachment #521).

1110 - Commandant Baker presents Distinguished Service Gold to Kelly Gillihan.

1114 - Commandant Baker calls for any additional reports to be presented.

1114 – Motion by Delegate Helen Breen (SC) to accept all of the reports as presented. Second by Robert Ferguson (SC). Motion Carried.

1115 – Commandant Baker calls for Unfinished Business....none is presented.

1115 – Commandant Baker calls for New Business....none is presented.

1116 - Commandant Baker calls for announcements.

1126 – Morning session concludes. Appropriate Ceremonies are held with the assistance of the Chaplain and Sergeant at Arms.

1300 – Marine Corps League Business Session is Called to Order by Commandant Baker. Appropriate Ceremonies are conducted with the assistance of the Chaplain and Sergeant at Arms.

1305 – Final Report of the Credentials Committee by Chair Teresa Terry (ATTACHMENT #10).

1312 – Commandant Baker surrenders the gavel to PNC Hastings for conduct of the elections with the assistance of PNC Webb and PNC Tuohy to serve as Judges with Delegate Ed Dodson (MO) and Delegate William Reecer (AL) to serve as Tellers.

1327 – Sergeant at Arms reports 361 Delegates on board.

PNC Hastings calls for a motion to cast a Unanimous ballot for the election of Warren Griffin as National Commandant.

Motion by Delegate Charles Minton (NC). Second by Delegate Crist Burns (MD). Motion Carried.

1318 - Remarks from National Commandant-Elect Griffin

1319 - PNC Hastings calls for a motion to cast a Unanimous ballot for the election of TJ Morgan as National Senior Vice Commandant.

Motion by Delegate Helen Breen (SC) Second by Delegate Joe DeAngelo (NJ). Motion Carried.

1320 – Remarks from National SVC-Elect Morgan

1321 - PNC Hastings calls for a motion to cast a Unanimous ballot for the election of Russ Miller as National Junior Vice Commandant.

Motion by Delegate Penny Weston (FL). Second by Delegate Thom Seymour (OH). Motion Carried.

1322 - Remarks from National JVC-Elect Miller

1323 – Balloting commences for the election of National Judge Advocate

1359 – First ballot concludes. No election is declared. 10 Minute recess for Department caucus before second ballot.

1410 – PNC Hastings calls the Convention to order. Second ballot commences.

- 1431 Second ballot concludes. No election is declared.
- 1435 Candidate Rakfeldt withdraws from consideration.
- 1436 Candidate Westervelt withdraws from consideration.
- 1437 10 Minute recess for Department caucus before third ballot.
- 1447 PNC Hastings calls the Convention to order. Third ballot commences.
- 1505 Third ballot concludes. David Porter, Jr. is elected National Judge Advocate.
- 1506 Remarks from National JA-Elect David Porter, Jr.

1508 – PNC Hastings returns the gavel to Commandant Baker, who calls for appreciation of the Elections Team.

1510 – Ritual of Installation is conducted by PNC Hastings assisted by the Chaplain PNC Webb and Sergeant at Arms PNC Jim Tuohy.

DIVISION	National Vice Commandant	Assistant NVC
Central Division	MICHAEL STURCH	DAVE ENGLERT
Mideast Division	RICK THOMASON	CRAIG REELING
Midwest Division	JOE HUGHES	JIM MAEVERS
New England Division	PATRICK MAGUIRE	MICHEL HINDS
Northeast Division	MICHAEL WALUK	DAVE BRADY
Northwest Division	MIKE FLYNN	SKIP NAKASHIMA
Rocky Mountain Division	THOMAS KRUEGER	KEN JACOBSEN
Southeast Division	JERRY HOLT	RONNIE BROUSSARD
Southern Division	ANGELA MANESS	MARK OLDMIXON
Southwest Division	JIM LOORYA	ROGER K. SMITH

1521-Ritual of Installation is concluded. Remarks from  $65^{\rm th}$  National Commandant Warren Griffin.

1522 – Soon to be PNC Baker calls for announcements.

1533 – Recess until the Grande Banquet. Appropriate Ceremonies are held with the assistance of the Chaplain and Sergeant at Arms.

# AT THE GRANDE BANQUET

1900 – Colors are presented by Marine Corps League Color Guard. National Anthem performed by the Frontier Brass Band. Invocation by National Chaplain Howard Scheaffer.

2010 – Recognition of the Wait Staff of the Omni Oklahoma City.

2011 – Welcome to and remarks from Lt. Gen David Bellon, CG MARFORRES & Marine Corps Forces South.

2030 – Howard Scheaffer, Chairman of the Board of The Chapel of Four Chaplains presents Bronze Medallion to Sgt. Maj. H.G. Overstreet, USMC (RET).

2032 - Welcome to and remarks from Bill Davis and National Young Marine of the Year YM/SGTMAJ Isabella Benson. Introduction of board member Terri Laskey for presentation of the James R. Laskey Award to YMOY Benson.

2040 – Welcome to and remarks from MCLA President Linda Chamberlain with recognition of Past National Presidents.

2042 – Welcome to and remarks from Big Flea Susan Douglas with recognition of Past Big Fleas and introduction of incoming Big Flea Vicky Brown.

2044 – Welcome to and remarks from 60<sup>th</sup> Chief Devil Dog Alan Sanning with recognition of Past Chiefs and expression of gratitude for support of the drive to raise funds for the Oklahoma University Children's Hospital.

2046 – Welcome to 59<sup>th</sup> Past Chief Devil Dog Tom Hazlett to announce M.O.D.D. Kennel Dog of the Year Steve Seyller (MO).

2053 – Welcome to Jeffery Jones, President, Marine of the Year Society to announce 2023 Associate of the Year Alison Noger (MD) and 2023 Marine of the Year PNC Wendell Webb (MO).

2102 – Remarks by PNC Baker followed by Change of Command ceremony with the Passing of Colors & Exchange of Covers and closing remarks by Commandant Griffin.

2120 – Benediction is given by MCLA Chaplain Barbara Nobile and followed by a rousing rendition of the Marines' Hymn.

2122 – Motion and Second to Adjourn by multiple persons. Motion Carried.

Respectfully Submitted David C. Brady Outgoing Recording Secretary



# Rules of Convention MARINE CORPS LEAGUE



- 1. The Bylaws and Administrative Procedure of the Marine Corps League and Robert's Rules of Order (Newly Revised) shall prevail at all times.
- 2. All members should be wearing their appropriate Marine Corps League or Marine Corps League Auxiliary Cover when in the Convention Hall. NO other forms of headgear are permitted on the floor of the Convention at any time except other options as allowed at the order of the **CHAIR**.
- 3. Business sessions shall begin and end **PROMPTLY**, as indicated by the Schedule of the National Convention, unless deemed otherwise by the National Commandant. They will be conducted in strict adherence to the prescribed Ritual of the Marine Corps League. Delegates are expected to be in attendance well in advance of the beginning of each session, so as to preclude any delays or interruptions of the sessions.
- 4. Each Delegate shall be provided an "approved" <u>Convention Agenda</u> so as to provide a constant awareness of the planned and scheduled Convention business. Any changes to the Agenda will be announced during "Announcement" segment of the Business Sessions.
- 5. The CHAIR shall always be addressed as "Sir Commandant" or "Madam Commandant".
- 6. Registered Delegates to the Convention shall have the right to speak in any discussion or debate of the Convention when properly recognized by the **CHAIR**.
- 7. All Delegates requesting the "Floor" will proceed to the nearest microphone and upon being recognized by the CHAIR, identify themselves by stating their name, Department and whether he/she is a Delegate/Alternate, Member-at-Large, National Officer, or Past National/Department Commandant, prior to making their remarks. No speaking from the floor will be recognized unless done in compliance with the aforementioned procedure.
- 8. No Delegate shall be permitted to speak more than twice on a question. A time limit of three (3) minutes will be imposed upon each speaker.
- 9. The CHAIR shall not move on any controversial issue until, in the opinion of the CHAIR, a sufficient number of speakers representing opposing views have been recognized and offered the opportunity to express their views.
- 10. Delegates or Members desiring to leave the Convention Hall while in session will do so by proceeding to the isle

nearest their seat, turn to face the colors and **salute** the **National Colors**. Following such, proceed to the main hatch of the Convention Hall and **salute** the **Sgt-at-Arms** or their assigned Deputy. Upon receiving a Return Salute from the Sgt-at-Arms, the Delegate/Member may exit the Hall. When returning to the Convention Hall or entering while the body is already in session, the process is reversed, **saluting** the **Sgt-at-Arms**, upon receiving a Return Salute proceed to Delegate's/Member's row, face and **salute** the **National Colors** before entering the row to re-take their seat.

- 11. Should the CHAIR decide to admit any visitors to the Convention Hall for any purpose, the CHAIR shall first declare the session to be under the <u>"Good of the League"</u>. After the visitor's purpose has been satisfied, the CHAIR shall then instruct the Sergeant -at-Arms or his/her Deputy to escort the visitor from the hall and declare that the session is again <u>"Open for the Transaction of Official Business"</u>.
- 12. Should a **"Point of Order"** be raised, the National Judge Advocate or National Parliamentarian shall render an **"Opinion on the Point"** raised to the **"CHAIR"**. The CHAIR shall then make a **"Ruling on the Point"**.
- During the <u>"Nomination of Officers"</u> procedure, the Delegate nominating a candidate for office will be permitted five (5) minutes of time for his/her nomination. Seconds to the nomination will be permitted one (1) minute.
- 14. A request for a **"Roll Call Vote"** shall require the concurrence of at least ten (10) registered and approved Delegates.
- The CHAIR, upon declaring a "Roll Call Vote" shall call a five (5) minute recess of the session to permit Departments to Caucus on the question.
- 16. Prior to initiation of the "Roll Call Vote", the Chairperson of the Credentials Committee shall call the roll of all Departments in attendance and announce the voting strength of each Department. After completing the first roll call, the Roll Call Vote will commence until all Departments have been called. Should a Department elect to "Pass" during the procedure, upon the second Roll Call completion, those Departments that had elected to "Pass" will once again be called until all remaining Departments shall have completed their voting.
- 17. A two-thirds (2/3) vote of delegates present in the Convention Hall is required to waive any Convention Rule/s.

Place	Class	Detachment	State	Newsletter name	Editor
3	Ι	1p to 50 381	NM	Gung Ho Newsletter	Allen Osborn
2	Ι	1012	KY	The Devil Dog	Patti Wahley
1	Ι	1449	AL	The Harrington Post	Kimber Payne
-					
3	II	51-100 726	PA	Bulldog Bulletin	Charles Borrow
2	II	1370	AL	Whitehead Worthy News	Shelli Paul
1	Π	1435	IN	the Few the Proud	Terrence Taylor, Sr.
2	TTT	4 <b>0</b> 4 6 6 7	-		1.1.2.20.84.1
3		<b>101</b> + 63	FL	The Neopolitan Marine	John 🌡 Marsh
2	III	521	PA	First Edition	Dave Brady
1	III	190	NJ	John Basilone Newsletter	Karen Neary
3	IV	Department of Geogia	GA	The Jarhead Review	Brent Eaton
2			Un		
	IV	New England Division	-	Laskey's Telegraph	Walt Benson
1	IV	Department of New York	NY	The Ground Pounder	Donna Hildebrandt
I	Leather	rneck Award	AL	The Alabama Marine	Kimber Payne

# WHAT DOES YOUR AUXILIARY DO?

The ladies of <u>YOUR</u> Marine Corps League Auxiliary support Marine Corps League programs, Marines, Marine Families, their Communities and their own Auxiliary Programs.

As with the Marine Corps League, we <u>help</u> people! Individually we can each touch a life. Working <u>together</u> we can touch <u>thousands and thousands</u> of lives!

Many of you have asked why we only accept women in the Auxiliary. The reason is <u>simple</u>. We were chartered by the Marine Corps League in <u>1937</u> as the Women's branch of the Marine Corps League. Many, many years ago, those in the Marine Corps League issued our charter and we still operate under that very same charter today.

<u>YOUR</u> Auxiliary is unique in that, as women, we can belong to both the Auxiliary and to the League. I personally am a Life Member of both <u>OUR</u> organizations, as an Associate Member of the League and a Regular Member of the Auxiliary. There is nothing preventing a female Associate Member of the League from also participating in the Auxiliary. A Marine who is a <u>woman</u> holds the rare distinction of being the <u>only person</u> able to be a Regular member in both the League and the Auxiliary! We all already know that our Women Marines are special!

<u>YOUR</u> Auxiliary Units work with their Detachments when invited, wherever and whenever possible. Many of the strongest Detachments in the Country have an active Auxiliary Unit. The biggest and strongest Auxiliary Units have a good relationship with their Detachment. As our National President says, "Together we can do anything!"

A very important fact to remember concerning our two Organizations is that Auxiliary members should never attempt to tell a Detachment what or how to do things and Detachment members should never attempt to tell the Auxiliary what or how to do things.

While many of our procedures are similar, very few are identical. We should always strive to support, assist and encourage each other. We are similar to a unity candle. Two individuals able to work together as one but still individuals with their own rules, agenda and activities.

Truthfully, we should each be too busy doing our own work to even think about interfering with each other.

# YOUR AUXILIARY SUPPORTS THE FOLLOWING MARINE CORPS LEAGUE PROGRAMS:

Marine Corps League <u>FOUNDATION</u> – both on the National and/or Department level.

These Foundations generally encompass a Scholarship Program, a Hardship Fund and a Disaster Fund. YOUR ladies support them all!

The Young Marine Program has many Auxiliary members serving and/or assisting in various positions.

The Youth Physical Fitness Foundation Program has encouraged Auxiliary members to assist at the Meets they sponsor.

The League Boy Scout Eagle Award Program is one of the few programs that Auxiliary members have not participated in simply because the Auxiliary has its own program to recognize the Girl Scouts who achieve the Gold Award. Although, it would certainly not surprise me if one of the ladies told me they typed a few of those certificates for their Marine.

<u>YOUR</u> Auxiliary Members Assist with Toys for Tots. Many ladies donate toys, time, talent, sort and shop when asked to do so. How many detachments have an Auxiliary member chair, fill out paperwork or handle the bulk of the Toys for Tots program?

How many detachments have League Golf Outings that are supported and staffed by their Auxiliary?

If your Detachment is finding, like most entities today, that volunteers are getting more difficult to find and keep, think how much easier each of your activities would be if you had an active Auxiliary there to help you.

Many of <u>YOUR</u> Auxiliary ladies, as Associate Members, are filling positions of Adjutant and Paymaster in their local Detachments as well as being active with the Auxiliary.

The choice does not have to be either/or. Those of us with a Marine in our family have learned to multi-task, as well as how to adapt and overcome. We have learned from the best...All of YOU!

Working together strengthens the bond we share as part of the Marine Family. We all know it is harder to walk away from a friend or family member than from an acquaintance.

<u>YOUR</u> Auxiliary collects items to send to the troops getting together to package them, assigning everyone a job. My home Department recently packed <u>16</u> boxes and sent to one of our own Auxiliary members serving in the Navy so she could share with her shipmates, thereby helping one of our own. Her Grandfather is one of our Marines and is active with his local Detachment.

<u>YOUR</u> Auxiliary collects items to send to the VA hospitals and nursing homes—books, magazines and service-related clothing (caps, tee shirts, etc.) and makes homemade things for them, too.

<u>YOUR</u> Auxiliary Members spend countless hours volunteering in VA hospitals, federal, state and local. The ladies make and/or buy things for America's Veterans, especially remembering them on birthdays and holidays.

YOUR Auxiliary has a program titled <u>OPERATION LITTLE ANGEL</u>. This program was started at the suggestion of PNC Helen Hicks by PNP Barbara Nobile to help children in crisis.

Auxiliaries try to find an agency in their local area that needs the most help. An invitation is issued to someone from the agency in the local area or state to come and tell us what they do and receive the gifts our members and Units donate.

Similar to the MODD, each year at Convention, a local organization is chosen to receive our donations on the National level. So, as you can see, <u>YOUR</u> Auxiliary helps those in our home communities, throughout our various states and at each location of our National Conventions.

This is a project that is close to most people's heart—it's a feel-good project! If it helps children in need, then who can say no to helping?

We have collectively helped thousands across the Country since this program started, all thanks to Commandant Helen Hicks!

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The <u>MCLA NATIONAL MEMORIAL FUND</u> is a fund to help those in need. The money is there to help a Marine or FMF Navy personnel and/or their family members. It has provided many families with assistance since it was started many years ago by the late PNP Pat Hortsch.

As we move through this new fiscal year, let us collectively join together to strengthen both of our Organizations! The ladies of <u>YOUR</u> Auxiliary are always on the look-out for Marines to help you grow your membership and we respectfully ask all League members to encourage <u>YOUR</u> family members to join <u>YOUR</u> Auxiliary, starting a new Unit wherever and whenever possible. Let us all strive for a rebirth and growth of enthusiasm and cooperation within our two Organizations.

May God continue to richly bless you and your loved ones. May He watch over our active military members, bringing them safely home to those who love them most and, MAY GOD BLESS THE UNITED STATES OF AMERICA!

Semper Fidelis,

Ruth S. Moyse

PNP Ruth S. Moyse 2006 National President 2023 Chief of Staff

7/1/2023											
	YEAR: 2023 QUARTER: 4		YEAR: 202	YEAR: 2022 QUARTER: 4 DIFFERENCE							
CEDIV CENTRAL DIVISION	REGULAR AS	SSC/ML1TC	DTAL	REGULAR AS	SC/ML1TC	DTAL	REGULAR ASS	С/МТІТО	TAL	%CHANGED	
15 - 50										15-50	
1368 -AROOSTOOK COUNTY MARINE	18	1	19	4	0	4	14	1	15	475.00% 15-50	MA
1042 -COQUILLE RIVER	9	10	19	5	1	6	4	9	13	316.67% 15-50	OR
1481-George C Leber	24	11	35	4	9	13	20	2	22	<b>269.23%</b> 15-50	OR
51-100										51-100	
1058 -INTRACOASTAL	76	2	78	44	1	45	32	1	33	173.33% 51-100	FL
1057 -SOUTHWEST RIVERSIDE COUNTY	55	15	70	31	10	41	24	5	29	170.73% 51-100	CA
488 -ACADIANA	78	9	87	47	7	54	31	2	33	161.11% 51-100	LA
101-200										101-200	
288 -DELAWARE COUNTY	93	48	141	71	32	103	22	16	38	136.89% 101-20	0 PA
66 -J R SPEARS	128	22	150	100	11	111	28	11	39	135.14% 101-20	0 FL
351 -FOUR LAKES	88	2	90	66	2	68	22	0	22	<b>132.35%</b> 51-100	WI
200 +										200 +	
93 -HOWLIN' MAD	101	117	218	84	108	192	17	9	26	113.54% 200 +	IND
295 -LANDIS-MC CLEAF	213	7	220	197	6	203	16	1	17	108.37% 200 +	PA
567 -HOLIDAY	174	43	217	177	27	204	-3	16	13	<b>106.37%</b> 200 +	FL

ATTACHMENT #5 Americanism - National 19 Books Total 08-16-23 Category 1 - Platon Size 15-50 1st place - Sgt MJ Marty Gonzalez 2nd Place - CPL. Jordan stears Det # 1485 TX Det # 1434 IND Critegory 2 Company size 51-100 Sgt. Morgan W. Strader Det# 1467 TN 1st Place Det # 803 SC Low country 2nd Mace Det# 1402 GA Columbu 5 3rd Place Category 3 Battalion size 101-ondover 1st Place Captain Jack Holland 2nd place Galveston county 3rd Place Alamo 西午开 TN 735 TX Ldo8 Dett TX 315 Det# Gil Gray Award Captorin Jack Holland Det# 735 TN Americanism Commitee Cindy Dingas Rosalinda Garza Linda Roach Frank Livingston Bryce West Dennis Beattie Gene Irvin B. Sue Avin 8-14-23 Sue Irvin

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Americanism - National 8-16-23

1,	West Hudson	Det# 209	NJ
2,	CPL Jordan L. Spears	Det# 1434	INd.
3.	Towsend	Det # 920	AL
4.	Columbus	Det # 1402	GA
5.	Saf. MJ marty Gonzalez	Det # 1485	TX
4.	Sgf. MJ marty Gonzalez Sooner	Pet# 539	oK
7.		Det # 1467	TN
8.	Sgt. Morgan W. Strader John C. Rock	Det # 902	Mi
9.	Low country	Det # 803	50
10.	Westmoreland County Marines	Det# 1416	PA
11.	Lt. Alexander Bonhyman	Det # 92H	TN
12.	Melvin M. Smith	Det# 584	WA
13.	CPL. Larry E. Smedley	Det # 0404	F/
14.	Alamo	Det # 315	TX
15.	GALVESTON COUNTY	Def # 668	TX
16.	Captain Jack Holland	Det # 735	TN
17.	Samuel F. Gearhart	Det # 656	MD
18.	Sqt. Walter K. Singleton	Det # 476	TN
19.	Susquehanna vailer	Det # 308	PA

# 2022 National Marksmanship Award Sheet

#### RIFLE------

### Service Individual

Matthew Barthold Det. #089/ Dept. of Indiana/ Central Division MATCH WINNER			
Rodney Smith	Det. #1081/ Dept. of Missouri/ MW Division- <u>1<sup>st</sup> Place High Master</u>		
Seth Wade	Det. #089/ Dept. of Indiana/ Central Division- 2nd Place High Master		
Dennis LeBlanc	Det #089/ Dept. of Indiana/ Central Division - <u>3<sup>rd</sup> Place High Master</u>		
David Zipoff	Det. #089/ Dept. of Indiana/ Central Division- <u>1st Place Master</u>		
Robert Atkinson	Det. #233/ Dept. of New York/ NE Division- 2 <sup>nd</sup> Place Master		
Mark LaClair	Det. #1081/ Dept. of Missouri/ MW Division- <u>3rd Place Master</u>		
James Wade Jr.	Det. #089/ Dept. of Indiana/ Central Division- 1st Place Expert		
James Halstead	Det. #1081/ Dept. of Missouri/ MW Division- 2 <sup>nd</sup> Place Expert		
Fred Green	Det. #155/ Dept. of Michigan/ Central Division- <u>3<sup>rd</sup> Place Expert</u>		

#### Service Team

#### #089/ Dept. of Indianna/ Central Division-1st Place Master 1863 42 X

Matthew Barthold Seth Wade David Zipoff Dennis LeBlanc James Wade Jr. #155/ Dept. of Michigan/ Central Division- 2<sup>nd</sup> Place Master 1803 10 X

# John Tuohy Warren Tracey James Key Richard Monroe Fred Green

# #1081/ Dept. of Missouri/ MW Division- 3rd Place Master 1728 16 X

Rodney Smith Mark LaClair Gary Zigler James Halstead Randy Kellogg

#### **INDIVIDUAL OPTICS**

VanDyke Bergen Det. #233/ Dept. of New York/ NE Division- 1st Place High Master

Lynn Stanton Det. #233/ Dept. of New York/ NE Division- 2<sup>nd</sup> Place High Master

Jasson Hall Det. #233/ Dept. of New York/ NE Division- <u>1<sup>st</sup> Place Master</u>

Zach Struble Det. #1483/ Dept. of Minnesota/ MW Division-<u>2<sup>nd</sup> Place Master</u>

Andrew McCormack Det. #1483/ Dept. of Minnesota/ NW Division- 1st Place Expert

Jack Claudio Det. #233/ Dept. of New York/ NE Division- 2<sup>nd</sup> Place Expert

# 2022 National Marksmanship Award Sheet

#### **OPTICS TEAM**

#### Det. #233/ Dept. of New York/ NE Division 1<sup>st</sup> Place Team Optics

VanDyke Bergen Lynn Stanton Jason Hall Jack Claudio

#### .22 CAL RIFLE

James Halstead Det. #1081/ Dept. of Missouri/ MW Division- 1<sup>st</sup> Place .22 cal.

#### PISTOL -----

### **Service Individual**

Matthew Barthold	Det. #089/ Dept. of Indiana/ Central Division- MATCH WINNER
Dennis LeBlanc	Det. #089/ Dept. of Indiana/ Central Division- <u>1<sup>st</sup> place High Master</u>
Seth Wade	Det. #089/ Dept. of Indiana/ Central Division- 2 <sup>nd</sup> place High Master
David Zipoff	Det. #089/ Dept. of Indiana/ Central Division- <u>1<sup>st</sup> Place Master</u>
James Wade Jr.	Det. #089/ Dept. of Indiana/ Central Division - 2 <sup>nd</sup> Place Master
Andrew McCormac	k Det. #1483/ Dept. of Minnesota/ NW Division- <u>3<sup>rd</sup> Place Master</u>
Matt Prentice	Det. #1009/ Dept. of Illinois /Central Division - <u>1st Place Expert</u>
Bobby Higgin	Det. #1009/ Dept. of Illinois/ Central Division- 2nd Place Expert
Jack Claudio	Det. #233/ Dept. of New York/ NE Division- <u>3rd Place Expert</u>
John Tuohy	Det. #155/Dept. of Michigan/Central Division- 1st Place Sharpshooter
Charles Rooth	Det. #1485/Dept. of Texas/ Southern Division- 2 <sup>nd</sup> Place Sharpshooter
James Key	Det. #155/Dept. of Michigan/Central Division- <u>3<sup>rd</sup> Place Sharpshooter</u>
Service Team	

#### #089/ Dept. of Indiana/ Central Division- 1<sup>st</sup> Place High Master 2862 109 X

Matt Barthold Dennis LeBlanc James Wade Jr. David Zipoff Seth Wade

#### #1009/ Dept. of Illinois/ Central Division- 1st Place Master 2524 31 X

Matt Prentice Bobby Higgin Rick Prescott Dave Richards Jeff Bruce

#### #233/ Dept. of New York/ NE Division- 1<sup>st</sup> Place Expert 2105 5 X

Lynn Stanton Van Dyke Bergen Jack Claudio Jason Hall Richard Sullivan

#### #155/Dept. of Michigan/Central Division-2<sup>nd</sup> Place Expert 2018 14 X

John Tuohy Fred Green James Key Joseph White Warren Tracey

# 2022 National Marksmanship Award Sheet

# Individual Open

Charles Moore, Jr.	Det. #729/ Dept. of Kentucky/ Central Division-	1 <sup>st</sup> Place Master
Otis Fox	Det. #729/ Dept. of Kentucky/ Central Division-	2 <sup>nd</sup> Place Master
James Geiger	Det. #729/ Dept. of Kentucky/ Central Division-	3 <sup>rd</sup> Place Master
Brent Eaton	Det. #1402/ Dept. of Georgia/ SE Division-	<b>1<sup>st</sup> Place Expert</b>
Jon Atchinson	Det. #729/ Dept. Kentucky/ Central Division-	2 <sup>nd</sup> Place Expert
Paul Killalea	Det. #1485/ Dept. of Texas/ Southern Division-	1 <sup>st</sup> Place Marksman

### **PISTOL Team Open**

#### #729/ Dept. of Kentucky/ Central Division- 1st Place Master 2541 36 X

Charles Moore Otis Fox Norman Lewis James Geiger Jon Atchinson

#### **PISTOL** .22 cal. Individual

Robert Hopkins	Det. #858/ Dept. of Kentucky/ Central Division-	1 <sup>st</sup> Place Master
Lee Wegner	Det. #858/ Dept. of Kentucky/ Central Division-	2 <sup>nd</sup> Place Master
Rusty Speaks	Det. #858/ Dept. of Kentucky/ Central Division-	<b><u>3rd Place Master</u></b>
Shayne Moore	Det. 858/ Dept. of Kentucky/ Central Division-	<u>1<sup>st</sup> Place Expert</u>
Charles Gamble	Det. 858/ Dept. of Kentucky/ Central Division-	2nd Place Expert
Charles Northcutt	Det. 858/ Dept. of Kentucky/ Central Division-	3 <sup>rd</sup> Place Expert
Brent Eaton	Det. 1402/ Dept. of Georgia/ SE Division-	1 <sup>st</sup> Place Marksman

#### PISTOL .22 cal. Team

#### #858/ Dept. of Kentucky/ Central Division- 1st Place Master 2679 47 X

Robert Hopkins Lee Wagner Rusty Speakes Marc Avery Gran Spicer

# #858/ Dept. of Kentucky/ Central Division- 1st Place Expert 2217 13 X (4 shooter team)

Charles Northcutt Charles Gamble Shayne Moore John Nelson

#### AWARDS NEEDED

57 Gold Medals 24 Silver Medals 14 Bronze Medals

Date:	17 August 2023
Subject:	PNC Report for 2023 National Convention
Attendees:	PNC Paul F. Hastings; PNC Robert E. Becker Jr.; PNC Helen F. Hicks; PNC Wendell W. Webb HPNC Barry M. Georgopulos; HPNC Bryson Allen; HPNC Gerard F. Devlin National Commandant Johnny Baker was also in attendance.

Attachment: Resolution presented to the floor on Friday, 18 August 2023

- 1. Treasurer Report was reviewed and filed for audit.
- 2. Dues were collected from those present and Treasurer Webb will send the dues to Morgan Stanley for deposit into our current account.
- 3. PNC Dennis Tobin (excused for medical reasons) provided a recommendation for Marine John M. Bigwood being recognized and given the title of HPNC Posthumously. This was submitted by NVC Michael Sturch from Central Division. The subject was discussed and many of the PNC's were aware of what Marine Bigwood had done on the Board as NVC Central Division and his interface with the Royal Marines. The by-laws were reviewed and the current bylaws required a resolution be created and presented on the floor of the National Convention for a vote of the body.
- 4. Motion was made by PNC Helen Hicks and seconded by HPNC Barry Georgopulos. Motion passed by voice vote to create a resolution with the National JA for presentation on the floor. PNC Webb took the action with National Commandant Baker to create the resolution.
- 5. An action to review HPNC Policy at Midwinter and provided changes at the 2024 National Bylaws/administrative procedures as required.
- 6. Action to update PNC/HPNC Roster and provide to CEO Bob Borka.
- 7. Action to update phone numbers on our PNC roster.
- 8. Motion to adjourn at 0800 made by PNC Hastings and seconded by HPNC Allen.

Submitted by PNC Wendell W. Webb Treasurer, PNC Society 314.705.0595 wwebb@mcleague.org



# **RESOLUTION**

# **Whereas**

The Past National Commandant's Society of the Marine Corps League has, throughout the history of the League, recognized Marines who as members have accepted duties and responsibilities as well as having made significant contributions to the organization; and

# **Whereas**

By outstanding performance in those duties, and responsibilities, as well as by virtue of their stellar leadership and mentorship to those leaders within the League that have risen behind them; and

# Whereas

Marine John Bigwood, having had distinguished himself by his experience, actions, leadership, mentorship, and knowledge within the Department of Illinois and the Central Division of the Marine Corps League; and

# Whereas

The Past National Commandant's Council having on this the occasion of the 2023 Marine Corps League National Convention, conferred and voted unanimously to convey the position of Honorary Past National Commandant; therefore

# Be it now resolved

That Marine John Bigwood hereby be Posthumously Awarded the title of Honorary Past National Commandant.

Submitted by,

PNC Wendell Webb



# MARINE CORPS LEAGUE AUXILIARY, INC.

TO: Johnny Baker, MCL National Commandant

FROM: Linda S. Chamberlain, MCLA National President

DATE: August 17, 2023

Sir Commandant:

Thank you, your Board, National Director/COO Bob Borka, Department and Detachment Commandants for being so supportive of the Auxiliary this past year.

As we as an organization continue to rebound from COVID our Units are getting back on track and are now finding more opportunities becoming available to serve our veterans and the members of our communities.

At this time, I would like to share with you the Auxiliary Volunteer report for 2022-2023.

**<u>AMERICANISM</u>**: these opportunities include participating in the planning of or events related to Memorial Day. July 4<sup>th</sup>, Veterans Day, Marine Corps Balls, Flying the flag, as well as presenting flags to schools and businesses. In otherwise anything patriotic.

Departments
3,305,947
\$56,727.45
246,384
\$34,493.73

<u>CHILD WELFARE</u>: Activities related to children. Girl/Boy Scouts, Young Maries, Little League/Softball, Operation Little Angel, Toys for Tots, teaching Sunday School, participating in/serving on school organizations.

50 Units, representing 15 Departments

To Departmente
48,495
\$39,361.30
56,581
\$7,921.30

<u>**CIVICS:</u>** Activities related to visiting/helping friends/neighbors, preparing/packing meals for Aid for Friends, Meals on Wheels, volunteering at a hospital/clinic/Sr. Day Care Center/rehab center, supporting fire, police, ambulance companies. Disaster victims American Red Cross, donating clothes, furniture, household items, and donating blood.</u>

Departments
33,854
\$217,016.00
50,116

TOTAL VALUE \$7,016.23 65 Pints of Blood were donated

**REHABILITATION:** Activities related to supporting/helping our veterans in a personal setting by helping them with groceries, clothing/household items, driving them to a Dr. appt or taking the shopping, volunteering at a State Nursing Home, putting together care packages for veterans & deployed service members and sending coupons to bases oversees.

Departments
5,247
\$60,170.59
26,312
\$3,654.18

**VAVS:** Activities related to, and donations made to Federally funded Veteran Administration Medical Centers, this would include items such as books/magazines, clothing, volunteering in the facility.

22 Units, representing	10 Departments
TOTAL HOURS	1,968
TOTAL DONATIONS	\$17,558.09
TOTAL MILES	22,889.5
TOTAL VALUE	1,606.79

As you can see the members of the Marine Corps League Auxiliary have been busy, and there are many members who do not report their hours, they just volunteer/help others.

I am honored to be the National President of this wonderful organization and am proud to call these caring group of ladies my sisters. We are here to help you, the members of the league, please don't hesitate to ask us.

Semper Fidelis

Linda S Chamberlain, National President Marine Corps League Auxiliary, Inc.

> We may not have it all together, but together we have it all, and together we can make anything happen.

Freday pm 8/18/23

			Voting			Dets	Dept
DIV	Dept	Department	Strength	Del Reg	Votes Reg	Present	present
SE	AL	Alabama	747	38	447	8	1
NW	AK	Alaska	30	0	0	0	0
SW	AZ	Arizona	1039	34	457	10	1
so	AR	Arkansas	184	10	129	6	1
SW	CA	California	2029	49	654	12	1
RM	со	Colorado	464	18	252	6	1
NG	СТ	Connecticut	513	10	133	5	1
ME	DE	Delaware	232	2	30	2	1
SE	FL	Florida	2819	77	1077	18	
SE	GA	Georgia	1029	26	352	9	1
sw	НІ	Hawaii	72	1	15	1	1
NW	ID	Idaho	361	16	214	2	+
CE	IL	Illinois	1547	36	476	12	<u>↓</u>
CE	IN	Indiana	1203	47	663	11	1
MW	IA	Iowa	519	9	129	4	<u> </u>
MW	KS	Kansas	309	21	270	6	
CE	КҮ	Kentucky	646	3			
SE	LA	Lousiana	601	24	309	6	
NG	ME	Maine	256	7	93	3	
ME	MD	Maryland	816	24	344	7	1
NG	MA	Massachusetts	1144	Į	425	7	
CE	МІ	Michigan	1546	26	384	<u> </u>	
MW	MN	Minnesota	559	7	98	6	
SE	MS	Mississippi	304		195	6	
MW	мо	Missouri	1027	49		12	
NW	МТ	Montana	388	16		5	1
MW	NE	Nebraska	231	5	71	2	
SW	NV	Nevada	409	[	1		1
NG	NH	New Hampshire	229		<b>.</b>		ĮĮ
NE	NJ	New Jersey	2576	32	466	11	1
RM	NM	New Mexico	211		<u>+</u>		++
NE	NY	New York	3475	ļ			+
ME	NC	North Carolina	1747	L	+		+
MW	ND	N. Dakota	48	ļ	ł		++
CE	ОН	Ohio	1400				ŧ
SO	ОК	Oklahoma		<b>_</b>	<b>_</b>		
NW	OR	Oregon	377	Į		<b>_</b>	ļ
NE	PA	Pennsylvania	3715		<b>.</b>		+
NG	RI	Rhode Island	59			<u> </u>	
SE	SC	South Carolina	919				
MW	SD	South Dakota	239	1			·····
SE	TN	Tennessee	742	<b> </b>			
so	ТХ	Texas	1873		960		
RM	UT	Utah	170	0	0	0	0
NG	VT	Vermont	70	0	0	0	0

ME	VA	Virginia	999	3	34	1	1
NW	WA	Washington	578	12	175	6	1
ME	WV	West Virginia	528	1	15	1	1
CE	WI	Wisconsin	1021	20	274	7	1
RM	WY	Wyoming	174	0	0	0	0
		Sub-total	42481	1014	13780	302	43
ML	MAL	*Members-at-Large					Dept presen
		Entered below as they register					43
					0		Dept Quorer
					0		22
	тот	AL VOTING STRENGT	42481	1014	13780		
				Majority	6891		

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